

SCHOOL CALENDAR

Nov. 16 Early Dismissal
 Nov. 18 Mid Quarter
 Nov. 22 Early Dismissal
 Nov. 23-Nov. 25 Thanksgiving Break
 Dec. 7 Early Dismissal
 Dec. 21 End of Second Quarter
 End of First Semester
 Dec. 22-Jan. 3 Christmas Break
 Jan. 3 Teacher Workshop
 Jan. 4 School Resumes
 Jan. 11 Early Dismissal
 Jan. 16 MLK Day-No School
 (Possible Make-up Day)
 Feb. 3 Mid Quarter
 Feb. 15 Early Dismissal
 Feb. 20 President's Day-No School
 (Possible Make-up Day)
 Mar. 10 End of Third Quarter
 Mar. 16 Early Dismissal
 P/T Conferences 1-7 p.m.
 Mar. 17 No School
 April 5 Early Dismissal
 Mustang Relays
 April 7 Mid Quarter
 April 13 Early Dismissal
 April 14-17 Spring Break
 April 30 Baccalaureate
 May 7 Graduation
 May 12 End of Fourth Quarter
 End of Second Semester
 Early Dismissal
 May 15-16 Teacher Workshop

Possible Snow Make-Up Days
 Jan. 16, Feb. 20, May 15, 16, 17, 18



Linn Co. Ledger

15533 Hwy KK Purdin, MO 64674 660-244-5035
 VOLUME 240 November 2016

Get Help Completing Your FAFSA!

Senior Financial Aid and FAFSA Completion Night—November 17 6:00
 You are invited to attend a financial aid and FAFSA completion night being held on November 17th at 6:00. Financial aid advisors from North Central Missouri College will be giving a short informational presentation on completing the FAFSA, A+, and receiving financial aid. Following the presentation, you will have the opportunity to complete the FAFSA with the help of the financial aid advisors. This information will apply to all seniors planning to attend any college or technical school after graduation. All senior parents and their senior students are highly encouraged to attend!

Please note: Each student and one parent must set up a FSA ID on before completing the FAFSA on November 17. To create your FSA ID's visit <https://fsaid.ed.gov>. Please bring any 2015 tax information/W2 for both parents and students, even if the student didn't file.

2016 - 2017

Yearbook Order Form

Name of Student _____

Namestamp to appear on book (if purchased)

Grade _____ Number of Yearbooks _____

Total Enclosed _____

\$25
 w/o a namestamp

\$30
 w/ a namestamp

Prices will increase \$5 after Christmas Break.
 If you would like to purchase a yearbook for a Christmas gift, gift certificates are available.
 Some 2015-2016 Yearbooks are still available for \$25

Hannibal Field Trip



On Friday, October 7, 2016 Linn County fourth, fifth, and sixth graders went to Hannibal, MO. It was a cool day but perfect for sightseeing. The first stop was the Mark Twain Cave. The students learned about the cave's formation along with its history of hiding outlaws like Jesse James. After lunch the students and parents made a quick run up to the lighthouse and back again. The day ended with a trip on the Mark Twain Riverboat. As they cruised up and down the Mississippi River, the students enjoyed their snacks and drinks. Each class would like to thank the PTO for helping with the expense.



Thank You

Color photos are available on the school website: www.linnr1.k12.mo.us
 Email Miss Kingsolver with questions: lkingsolver@linnr1.k12.mo.us

FAN CLOTH FUNDRAISER FOR LINN COUNTY R-1 MUSTANGS

FC199330

TEAM COLORS: KELLY, RED, WHITE

SALE ENDS: 11.9.18

\$2 UNCHARGE ON SIZES 2X-3X



***1** LONG SLEEVE TEE
 BLACK • 1-20 • **AVAILABLE**
\$21



***2** UNQUINTED 1/4 ZIP
 WHITE • 1-20
\$44



***3** NIKE TEAM CLUB HOODIE
 RED • 1-20 • **AVAILABLE**
\$37



***10** ROOMS STITCHED SLEEVE HOODIE
 GREY • 1-20
\$42



***11** SPORT-STYLE 1/4 ZIP PERFECT HOODIE
 WHITE • 1-20
\$30



***12** RING ON
 BLACK/WHITE • 1-20 • **AVAILABLE**
\$21



***4** COOL BLACK HOODIE
 GREY • 1-20 • **AVAILABLE**
\$31



***5** HOODIE
 BLACK • 1-20 • **AVAILABLE**
\$28



***6** UN LINDS* HOT SHOT 1/2 ZIP
 GREY • 1-20
\$45



***13** SHORT SLEEVE TEE
 RED • 1-20 • **AVAILABLE**
\$15



***14** NIKE COMEBODY POLO
 RED • 1-20
\$42



***7** UN RINGED FLEECE CREWNECK
 RED • 1-20 • **AVAILABLE**
\$39



***8** ELEGANT WINTRE TEE
 GREY • 1-20 • **AVAILABLE**
\$18



***9** NIKE CORE TEE
 BLACK • 1-20 • **AVAILABLE**
\$20



***15** NIKE VISOR
 WHITE • ONE SIZE
\$27



***17** STADIUM BLANKET
 RED • 47"X57"
\$26



***18** ROOMS COFFEE KNT BEANIE
 RED • ONE SIZE
\$21

**MORE ITEMS
 ON BACK**





#19 LADIES' PERFORMANCE RACERBACK
RED • S - 2XL \$22



ORDER ONE SIZE
SMALLER

#20 LONG SLEEVE PERFORMANCE TEE
WHITE • S - 3XL • PZ AVAILABLE \$26



#21 PREMIUM PUFF VEST
CHARCOAL • S - 2XL • *WITH REFLECTIVE DESIGN \$29



#22 MEN'S PERFORMANCE TIGHTS
WHITE • S - 2XL \$29



#23 YOGA PANTS
HEATHERED CHARCOAL • S - 2XL \$30



#24 LADIES' PERFORMANCE LEGGINGS
BLACK • S - 2XL • WITH REFLECTIVE DESIGN \$29



#25 FLEECE JOGGERS
GREY • S - 2XL • WITH POCKETS \$28



#26 DIP DYE COLLEGE TEE
GREEN • S - 2XL \$27



#27 NIKE SWOOSH BACKPACK
RED • 11" x 8" x 22" \$45



FC#

Found on catalog

NAME

SCHOOL NAME Linn Co. R-1

PHONE

CHECKS PAYABLE TO Linn Co. R-1 Student Council

This sale ends: 11-9-16

* return to front office or Miss Kingolver

ONE ITEM PER LINE ONLY

\$2 UPCHARGE ON SIZES 2XL & 3XL

| # | EXAMPLE | NAME | PHONE | ITEM # | SIZES | QTY | SUB TOTAL | ADJ NAME | PERSONALIZATION NAME - 9 CHARACTERS MAX | ADJ NUMBER | # | TOTAL | PAID |
|----|---------------------|----------|-------|----------------|-------|-----|-----------|----------|---|------------|---|-------|------|
| 0 | Jake Jordan | 555-JAKE | 2 | S M L XL 2X 3X | 18 | | | | C A \$ \$ I D Y | 21 | | \$26 | ✓ |
| 1 | PLEASE USE PER ONLY | | | S M L XL 2X 3X | | | | | | | | | |
| 2 | PLEASE USE PER ONLY | | | S M L XL 2X 3X | | | | | | | | | |
| 3 | PLEASE USE PER ONLY | | | S M L XL 2X 3X | | | | | | | | | |
| 4 | PLEASE USE PER ONLY | | | S M L XL 2X 3X | | | | | | | | | |
| 5 | PLEASE USE PER ONLY | | | S M L XL 2X 3X | | | | | | | | | |
| 6 | PLEASE USE PER ONLY | | | S M L XL 2X 3X | | | | | | | | | |
| 7 | PLEASE USE PER ONLY | | | S M L XL 2X 3X | | | | | | | | | |
| 8 | PLEASE USE PER ONLY | | | S M L XL 2X 3X | | | | | | | | | |
| 9 | PLEASE USE PER ONLY | | | S M L XL 2X 3X | | | | | | | | | |
| 10 | PLEASE USE PER ONLY | | | S M L XL 2X 3X | | | | | | | | | |
| 11 | PLEASE USE PER ONLY | | | S M L XL 2X 3X | | | | | | | | | |
| 12 | PLEASE USE PER ONLY | | | S M L XL 2X 3X | | | | | | | | | |
| 13 | PLEASE USE PER ONLY | | | S M L XL 2X 3X | | | | | | | | | |
| 14 | PLEASE USE PER ONLY | | | S M L XL 2X 3X | | | | | | | | | |
| 15 | PLEASE USE PER ONLY | | | S M L XL 2X 3X | | | | | | | | | |

YOU SOLD 15 ITEMS & EARNED A FREE \$15 T-SHIRT

\$15

FREE

MORE FORMS
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www.fancloth.com/pzform



PERSONALIZE IT!
• ADD \$3 FOR NUMBER
• ADD \$5 FOR NAME
• ADD \$8 FOR BOTH

(PZ) ONLY AVAILABLE ON:
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Long Sleeve Tees
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Reglans
V-necks
Hoodies

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www.fancloth.com/app

TOTAL ITEMS SOLD ON THIS SHEET

News from Mrs. Gray

It is hard to believe we have already completed the first quarter of school. The first quarter went very well. I would like to encourage all parents to be involved with your students' work. Many of the elementary classrooms have daily assignment sheets that are brought home and grades 6-12 are issued a planner to use to write down assignments and activities for the year. These items will help keep you updated on what the students are working on in each subject area. Also, you can keep up to date with grades, fines, etc. by using the parent portal through SIS online.

We have many activities going on around the school in the weeks ahead. You can check the calendar online to keep up with the many activities that take place. The Junior High boys' and girls' basketball teams are in full swing. Please come out and support our teams.

I would like to thank all parents, community members, fans and patrons of the Linn County School District for your continued support of our school.

Veteran's Day

In observance of Veteran's Day, the Linn County R-1 administration, faculty, staff, and students would like to invite all Veterans to have lunch with us on Friday, November 11th, 2016. The Veteran's may come anytime between 11:00 a.m. and 12:00 p.m. for lunch. The assembly honoring Veterans will begin at 12:30 pm in the gymnasium. If you would like to eat lunch with us on November 11th please call 244-5035 and let Candi Gray, Phyllis Wilson, or Pam Biggs know so the kitchen staff will know how many extra people to prepare for. If your family has any Veterans or knows any Veterans, please extend this invitation to them.

A HUGE THANK YOU TO ALL THOSE THAT HELPED WITH THE HALLOWEEN PARTIES AND THAT ATTENDED PARENT/TEACHER CONFERENCES. WE APPRECIATE YOUR CONTINUED SUPPORT!!

SUBSTITUTE BUS DRIVERS NEEDED

Linn County R-I is in need of substitute bus drivers. If you are aware of anyone that would be of interest please have them contact Mr. Livingston at 244-5045.

Substitute drivers are paid based upon the number of times that they drive a bus. While the frequency of driving can vary, it is a nice additional source of income that works well for farmers, stay at home mom's, and self-employed individuals who are free to drive on a flexible schedule.

Substitute bus drivers are typically the first in line when a new permanent bus driver is hired. So being a substitute driver can lead to a more permanent position if desired.

Drivers must be 21 years of age, and be able to receive a CDL license with the Class "S" endorsement, and pass a physical examination. The district will reimburse individuals for the time related to taking the driving test, will pay for the costs of the driving test, the criminal background check and the physical, In addition the district will provide assistance in studying for the driving test .

A school bus driver has a unique relationship with the students. It is an important responsible position that can not be left to just anyone. We need strong community members to help in this important educational role. For application or more information call 244-5045.

NOTICE OF NONDISCRIMINATION

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (PDF), found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

**Linn County R-1
Home of the Mustangs**

P O Box 130
15533 Hwy KK
Purdin, MO 64674

Phone: 660-244-5035

Fax: 660-244-5025

Email: school@linnr1.k12.mo.us

**Linn Co. R-1
Message Line
660-895-1234**

**Sign up for text alerts at
www.linnr1.k12.mo.us**

**Look for the Mustang Alerts
button on the right side of the
homepage.**

Administration:

Ryan Livingston - Superintendent
Candi Gray - Elem./HS Principal

LEARNING FOR TODAY,
PREPARING FOR TOMORROW

www.linnr1.k12.mo.us

Board of Education

Janis Guyer, Pres., 4 yrs
Chad Gooch, V.P., 5 yrs
Racheal Neal, 6 yrs
Brenda Search, 6 yrs
Shannon Murrell 3 yrs
Amy Johnson 1 yr
Tim Coram

Linn County R-1 School
PO Box 130
15533 Hwy KK
Purdin, MO 64674

NON-PROFIT ORGANIZATION
POSTAGE PAID
PURDIN, MO 64674
PERMIT S2



Postal Patron

NOTICE!

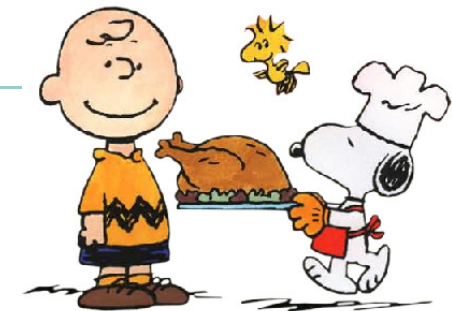
If you do not want your child or guardians name or picture to be placed in the media by the school district, please notify the district office at 660-244-5045. An example is listing their name with the Honor Roll in the Ledger, newspaper, or on the district's internet site.

November 2016

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|--|--|---|--|--|---|
| | | 1 JHBB @ LC vs BMC Girls Extra Quarters @ 5:30 pm | 2 | 3 JH Basketball and Cheer Photos 8:30 am JHBB @ LC vs Brashear 6 pm | 4 JHBB @ Novinger Boys Extra Quarters @ 5:30 pm | 5 |
| 6 | 7 JH Atlanta Basketball Tournament | 8 JH Atlanta Basketball Tournament JHBB @ Meadville Boys Extra Quarters @ 5:30 pm | 9 JH Atlanta Basketball Tournament | 10 JH Atlanta Basketball Tournament FFA Area 3 Fall Speak- ing Contest 4:30 pm | 11 JH Atlanta Basketball Tournament Veterans Day Assembly 12:30 pm | 12 JH Atlanta Basketball Tournament District Band Auditions Grades 9-12 |
| 13 | 14 | 15 FFA District Fall Speaking Contest 5 pm | 16 Early Dismissal @ 12:20 pm | 17 Academic Bowl Practice 3:30 pm Senior Financial Aid Night 6 pm | 18 Mid Quarter 5th Grade Shrine Circus Trip | 19 Chillicothe Holiday Parade |
| 20 | 21 Pep Band #1 HSBB @ LC vs Grundy Co. 6 pm | 22 Early Dismissal at 12:20 pm FFA Barnwarming 7 pm | 23 No School | 24 No School | 25 No School | 26 |
| 27 | 28 HS Northwestern Basketball Tournament | 29 HS Northwestern Basketball Tournament | 30 HS Northwestern Basketball Tournament | 1 HS Northwestern Basketball Tournament | 2 HS Northwestern Basketball Tournament | 3 HS Northwestern Basketball Tournament |

November 2016

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--|---|---|---|---|---|--|
| | 31 Webbs 'N' Bloody Worms, Ghost Droppings, Skeleton Bones, Frog Eyes and Worms | 1 Breakfast Burrito, Fruit Mr. Rib, Fries, Lima Beans, Fruit | 2 Biscuit, Gravy, Fruit Chicken Noodles, Green Beans, Peaches, Cookie | 3 Bacon, Egg, Cheese Biscuit Chicken/Cheese Crispito or Chicken Quesadilla, Salad, Fruit | 4 Coffeecake, Fruit Fish Sandwich or Hot Ham/Cheese Sandwich, Peas, Tri-Tator, Fruit | 5 Breakfast menu in bold |
| 6 | 7 French Toast, Fruit Tenderloin, Curley Fries, Steamed Broccoli, Fruit | 8 Smoothie, Banana Bread Nacho Supreme, Brown Beans, Tomato Juice, Fruit | 9 Biscuit, Gravy, Fruit Chicken Fried Steak, Mashed Potatoes, Gravy, Green Beans, Fruit | 10 Cereal or Oatmeal, Fruit, Toast Cheeseburger, Fried Potato Chips, Pork/Beans, Fruit | 11 Mini Waffles, Fruit Beef Stew or Ham/Beans, Coleslaw, Cornbread, Apple Crisp | 12 Cereal choice daily for breakfast Variety of fruit & 100% fruit juice |
| 13 | 14 Egg, Potato, Sausage, Cheese Taco, Fruit Vegetable Soup or Potato Soup, Grilled Cheese, Fruit | 15 Breakfast Pizza, Fruit Pizza, Tossed Salad, Fruit, Cookie | 16 Biscuit, Gravy, Fruit Chicken Fajita, Spanish Rice, Fruit | 17 Toast, Sausage Pattie Sub Sandwich, Mixed Vegetables, Fruit, Rice Krispie Tread | 18 Poptart, Fruit Thanksgiving Dinner | 19 Chef Salad or Peanut Butter sandwich are daily choices for lunch |
| 20 November 17 until after break there will be no salad bar | 21 Pancakes, Fruit BBQ Pork, Fries, Carrots, Fruit | 22 Danish, Fruit Biscuit, Gravy, Hashbrown, Eggs, Oranges | 23 No School | 24 No School | 25 No School | 26 Chocolate & 1% white milk served with lunch |
| 27 | 28 Cereal or Oatmeal, Fruit Tatertot Casserole, Peas, Roll, Fruit | 29 Long John Sloppy Joe, Fries, Coleslaw, Fruit | 30 Biscuit, Gravy, Fruit Buffalo Chicken Soup or Chicken Noodle Soup, Crackers, Raw Veggies, Fruit | | | |





Operation Christmas Child

Items must be dropped off no later than Friday, November 18th at 3:30pm.

Linn Co. R-1 FCA Huddle group is once again collecting items and monetary donations for Operation Christmas Child. OCC is a non-profit organization that provides shoe boxes filled with gifts to needy children around the world. Often these gifts are the only new things these children will receive in their lifetime.

If you would like to make a charitable donation, please send or drop your donation(s) off at the Linn Co. R-1 School in care of Mrs. Jennings or Ms. Crandell by Friday, November 18th. Money is always welcome since a \$7 dollar shipping charge is required for each box sent. Checks should be made out to the Linn Co R-1 FCA. All items should be new, nothing used.

Gift Suggestions

We will be taking donations of items for both boys and girls, in the age ranges of 2-4 years, 5-9 years and 10+ years old.

School Supplies: pens, pencils, sharpeners, crayons, markers, stamps and ink pad sets, writing pads or paper, solar calculators, coloring and picture books, etc.

Toys: small cars, balls, dolls, stuffed animals, kazoos, harmonicas, yo-yos, jump ropes, small Etch A Sketch, toys that light up or make noise(with extra batteries), slinky, etc.

Hygiene Items: toothbrush, toothpaste, mild bar soap (in a plastic bag), comb washcloth, etc.

Other: t-shirts, socks, ball caps, sunglasses, hair clips, toy jewelry, watches, flashlights (with extra batteries)

Items that we ARE NOT able to send include: used or damaged items; war-related items such as toy guns, knives or military figures, chocolate or food, liquids or lotions, medications or vitamins, breakable items such as snow globes or glass containers, and aerosol cans.

Thank you for your support!

Mrs.Jennings, Ms. Crandell and Coach Fields
Linn Co. R-1 FCA Sponsors

Linn Co. R-1 School
15533 Hwy KK
Purdin, MO 64674
660.244.5035 (Ext. 256)
sjennings@linnr1.k12.mo.us or kcrandell@linnr1.k12.mo.us