



# Linn County R-1 Ledger



15533 Hwy KK ♦ Purdin MO 64674 ♦ (660) 244-5035

Volume 316 ♦ February

## News from Mr. Shrum

### Spelling Bee

Classroom Spelling Bee Competitions have already started. The word lists have been sent home and hopefully you have all been using them to study. Classroom Competitions will be finalized on March 28th. The top five spellers from each classroom will advance to the Linn County R-1 School Spelling Bee on April 3rd at 1:30 pm. The top two spellers from each class will then advance to the Linn County Spelling Bee hosted by Marceline on April 29th.

### Valentine's Day Parties

The Elementary and Pre-School are preparing for Valentine's Parties! The parties will take place on Friday, February 14<sup>th</sup>. Snacks and games will take place in the grade level classrooms. Parent arrival time is 2:15 with the parties starting at 2:25 and ending at 3:15. Please send your students Valentine's Box and Valentines to school in the morning with your student. Valentines will be passed out and opened prior to the parties.

## Way to go boys!

After months of saving in their classroom economy system, 5th Grades Hayden Kehr was able to purchase his desk! No more rent!

Way to go Hayden!



4th Grades Wade Brown is headed to the Missouri State Elks Hoop Shoot! He won the local Elks Hoop Shoot 8/9 year-old division at Brookfield by making 15-25 free throws. He advanced to the Elks NW Region District Shoot in Cameron and won first place in his age division making 22/25 baskets!

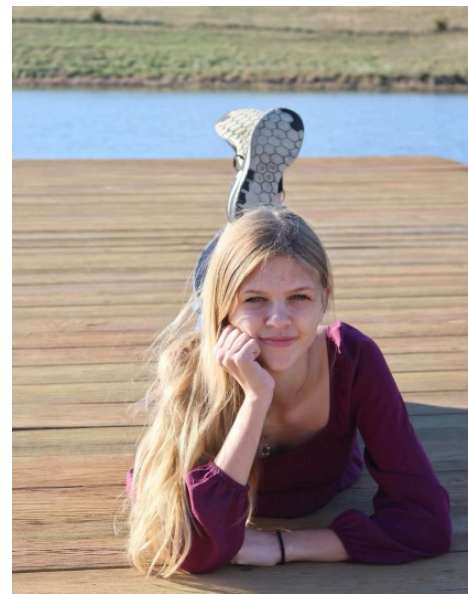


## Senior Spotlight

Myles Johnson



Kasady Lorton



## DEVAN PARN

WRESTLING  
SENIOR,  
BROOKFIELD HIGH SCHOOL



The 2022-23 Class 1 state champion and 3-times state medalist and 2022-23 state champion, continued his undefeated start to his senior season when he took first place in the 190-pounds division of the "Battle at the KATY Trail" tournament at Sedalia just before Christmas. He won all six of his bouts - the first five by first-period falls and the title bout over a Higginsville foe by a 10-2 major decision. Now 17-0 on the season, only two of his bouts have gone the full six minutes.



## CARSON CORAM

BASKETBALL  
SOPHOMORE  
LINN COUNTY R-I HIGH SCHOOL



The sophomore powered the Lady Mustangs to a 45-27 victory against Keytesville Jan. 3, netting an impressive 31 points, as well as claiming 11 rebounds, 8 steals, and 6 pass deflections. As a second-year starter for the LCHS girls, she is a consistent offensive producer and leader on the court, according to coach Maizey Knifong.

*Good Luck  
To All  
Area Athletes!*

**Support Local Student-Athletes, Vote Each Week!**

**[www.linncountyleader.com](http://www.linncountyleader.com)**

Winner will be determined by weekly voting results.

Voting ends Sundays at 11:59pm

Winners will be announced in next week's paper & online.

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Congratulations, area scholars and athletes!



Sabrina L. Brown, CFP®, AAFP®  
Caleb A. Henke  
Financial Advisors  
814 Fairlane Dr, Brookfield, MO 64628  
660-258-1791

## Congratulations Ms. Lillian Conger!

Our very own 4th Grade Teacher, Ms. Lillian Conger, was awarded the Brookfield VFW Post 4557 and VFW District Teacher of the Year Awards. Receiving these honors qualifies her to compete for the Missouri VFW Citizenship Teacher of the Year.



## FFA News

Practice Contest Dates:

3/7: Brunswick Judging Day

3/11: Marshall FFA Alumni Judging Day

3/14: Paris Aggie Day

3/20: NCMC Ag Contest

3/26: North Shelby Ag Contest

## Senior FAFSA Completion Night

Please mark your calendars and plan to attend FAFSA Completion Night on February 19th from 5:30-7:00 in Mrs. Shrum's room. Even if you don't believe you will qualify for financial aid, completing your FAFSA is **required for all students using A+.**

Mrs. Black will send out more information in the January Senior Update.

## Spring Activity Night

K-5 Students, come and enjoy a fun filled night and see if you can escape!?

February 25th

After School until 5

Snacks and games!





# FFA WEEK

DRESS UP DAYS

**FEBRUARY 18-21, 2025**

**18**  
Tuesday

**FARMERS DAY OFF (PJ DAY)**



**19**  
Wednesday

**COUNTRY VS. COUNTRY CLUB**



**20**  
Thursday

**CAMO DAY (DRIVE YOUR TRACTOR TO SCHOOL DAY!)**



**21**  
Friday

**FFA SHIRT DAY**



"Learning to Do, Doing to Learn, Earning to Live, Living to Serve"

## Upcoming Events

- 2/6/25 Basketball Senior Night/ Fan Appreciation
- 2/7/25 Mid Quarter
- 2/7/25 After Prom Dinner Fundraiser
- 2/7/25 HOMECOMING Game
- 2/8/25 Homecoming Dance 8-10 pm
- 2/11/25 HS Basketball @ Green City
- 2/12/25 HS Basketball vs. LaPlata
- 2/13/25 HS Basketball vs. Milan
- 2/14/25 Elementary Valentines Parties
- 2/17-2/23 FFA Week
- 2/18/25 HS Basketball @ N. Harrison
- 2/19/25 FAFSA Night
- 2/20/25 HS Basketball @ Tina-Avalon
- 2/25/25 Spring Activity Night

*Spring Baseball and Track Practices Start March 3rd!*

LINN COUNTY R-1 SCHOOL

# 100 DAYS

*Brighter*

DRESS IN YOUR BEST NEON COLORS

**FEBRUARY 26, 2025**

# LINN COUNTY FFA BREAKFAST

February 21st  
6-8 AM (or until gone)  
Linn County Ag Shop



**Linn County R-I  
Home of the Mustangs**

PO Box 130  
15533 Hwy KK  
Purdin MO 64674

Phone: (660) 244-5035  
Fax: (660) 244-5025

Sign up for text alerts at  
[www.linnr1.k12.mo.us](http://www.linnr1.k12.mo.us)  
Look for the Mustang Alerts on  
the right side of the homepage.

Linn County R-I School  
PO Box 130  
15533 Hwy KK  
Purdin MO 64674



Postal Patron

**Administration**

Ryan Livingston, Superintendent  
Devin Shrum, Principal

LEARNING FOR TODAY,  
PREPARING FOR TOMORROW

[www.linnr1.k12.mo.us](http://www.linnr1.k12.mo.us)

**Board of Education**

Jack Green, Pres. 4 years  
Daniel Singleton, V.P. 5 years  
Racheal Neal, 13 years  
Chad Gooch, 13 years  
Shannon Murrell, 11 years  
Bryon Rojas, 2 years  
Tod Sparks, April 2024

**February Ledger**



## **ATTENTION LINN COUNTY R-1 RESIDENTS**

**WE ARE LOOKING FOR 3, 4, & 5-YEAR-OLD CHILDREN ELIGIBLE FOR PRESCHOOL AND 5-YEAR-OLD CHILDREN ELIGIBLE FOR KINDERGARTEN.**

**Linn County Preschool will enroll a maximum of 15 students.**

**Enrollment is first come first served for full-time 4 & 5 year olds.**

*Waiting list will be determined by:*

1. Full-Time 3 Year-Olds
2. Part-Time 4 & 5 Year-Olds
3. Part-Time 3 Year-Olds
4. Out of District Children

### **CRITERIA**

*3 YEARS OLD BEFORE AUGUST 1, 2025 (preschool)*

*5 YEARS OLD BEFORE AUGUST 1, 2025 (kindergarten)*

*MUST PROVIDE THE SCHOOL WITH:  
IMMUNIZATION RECORDS (UP-TO-DATE)*

*PROOF OF RESIDENCY*

*BIRTH CERTIFICATE*

*SOCIAL SECURITY #*

*MUST BE FULLY POTTY TRAINED (preschool)*

### **INFORMATION**

*PRESCHOOL PROGRAM FOLLOWS THE LINN COUNTY R-1 2025-2026 CALENDAR - 4 DAY SCHOOL WEEK-TUESDAY-FRIDAY*

*ELIGIBLE TO RIDE THE BUS UPON 4<sup>TH</sup> BIRTHDAY*

*PRESCHOOL MAY ATTEND 2-4 DAYS PER WEEK; KINDERGARTEN 4 DAYS PER WEEK*

*PARENTS/GUARDIANS OF PRESCHOOL STUDENTS WILL SIGN AN ENROLLMENT FORM AND AGREEMENT STATING THE DAYS YOUR CHILD WILL ATTEND*

*THERE IS A REQUIRED FLAT FEE PER WEEK BASED ON THE AGREEMENT FORM FOR PRESCHOOL COST THIS YEAR (24-25) IS \$20.00 PER DAY + MEALS*

*PRESCHOOL COST FOR 25-26 SCHOOL YEAR TO BE DETERMINED*

*FREE AND REDUCED MEAL FORMS OFFERED FOR REDUCED OR FREE MEALS*

*\*The District assures that it will provide a free, appropriate public education (FAPE) to all eligible children with disabilities between the ages of 3 and 21 under it's jurisdiction. Transportation will be provided for a qualified student with a disability that requires transportation as a related service.*

***We are seeking the names and addresses of prospective preschool students for the 2025-2026 school year. Our screening dates are March 26 & 27. This is a good time to have your child screened whether you plan to send them to preschool or not. Upon getting this form back, you will be contacted for an appointment time.***

***RETURN THIS FORM BEFORE MARCH 7, 2025***

***PRESCHOOL ENROLLMENT FOR 3, 4, & 5 YEAR OLDS***

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***CHILD'S FIRST, MIDDLE AND LAST NAME***

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***DATE OF BIRTH***

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***PARENT'S NAME (BOTH)***

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***ADDRESS, CITY AND ZIP CODE***

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***TELEPHONE NUMBER(S)***

***TO ENTER PRESCHOOL A CHILD MUST BE 3 YEARS OF AGE BEFORE AUGUST 1, 2025. PLEASE EMAIL THIS FORM BACK TO [jwoodside@linnr1.k12.mo.us](mailto:jwoodside@linnr1.k12.mo.us) or mail to:***

***LINN COUNTY R-1  
PO BOX 130  
PURDIN, MO 64674***

**KINDERGARTEN ENROLLMENT FORM**

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**CHILD'S FIRST, MIDDLE AND LAST NAME**

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**DATE OF BIRTH**

---

**PARENT'S NAME (BOTH)**

---

**ADDRESS, CITY AND ZIP CODE**

---

**TELEPHONE NUMBER(S)**

**TO ENTER KINDERGARTEN A CHILD MUST BE 5 YEARS OF AGE BEFORE AUGUST 1, 2025.  
PLEASE EMAIL THIS FORM BACK TO [jwoodside@linnr1.k12.mo.us](mailto:jwoodside@linnr1.k12.mo.us) or mail to:**

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