



# Linn County R-1 Ledger



15533 Hwy KK ♦ Purdin MO 64674 ♦ (660) 244-5035

Volume 287 ♦ February 2022

## News from Mrs. Gray

### Valentine Parties

The elementary classes will have their Valentine's Day parties on Friday, February 11th at 2 pm. If you have any questions about the parties or procedures, please check with your child's teacher or Mrs. Gray.

The month of February has many activities going on. The basketball teams will be wrapping up their season at the end of the month. We have a few home games left. February 1st is a home game and will be Senior night, February 8th we play Green City at home and that will be Educational Foundation Night and the Juniors will be having a taco salad supper for a Prom fundraiser. February 15th is a home game against Hale and the Mini Mustangs will perform between games that night. The last home game of the season will be February 17th against Tina Avalon. I hope to see everyone out to support our teams. Our home page is a great way to stay up to date on activities taking place around school. Mid-quarter is February 4th. Mid-quarter reports will be given out at Parent/Teacher conferences on February 14th. The conferences will take place from 12 pm – 6 pm that day. If you are unable to attend, the mid-quarter reports will be mailed after that day. Please take interest and check your student's progress often. The teachers are always willing to help and provide feedback.

## Opening for a Paraprofessional at Linn County

The Linn Co. R-1 School District will be accepting applications for a paraprofessional. Applications can be received by contacting the Superintendent's office (660-244-5035) or on the school's website ([www.linnr1.k12.mo.us](http://www.linnr1.k12.mo.us)). Qualified applicants must have sixty (60) college credit hours, ParaPro Assessment or the Paraprofessional Assessment or completed appropriate certification. This position will be open until filled. Linn County R-1 is an Equal Opportunity Employer.

## High School Homecoming Activities



Congratulations to Maddie Chapman and Silas Dodd for being crowned queen and king at Homecoming on Friday, January 21. Second runners up were Maesen Hoerrmann and Conner Spainhour. First runners up were Morgan Livingston and Gage Seals. The boys and girls beat Keytesville in the games that evening.

# Senior Spotlight



*Conner Lee Spainhour*

Veni Vidi Vici

"I came, I saw, I conquered"

**What are your future plans?**

Join the National Guard and go to NCMC

**What activities are you involved in?**

Baseball, Basketball, Track, Academic Bowl, Science Olympiad

**Describe yourself using three adjectives.**

Humorous, Eager, Adaptable

**What is your favorite thing about Linn County?**

Being able to have more one-on-one with teachers.

**Who at Linn County has influenced you the most?**

Mrs. Sayre because she's taught me how to stay focused and finish what I started.

Mrs. Hoyt too because she's taught me that hard work pays off.



*Mason Cole Singleton*

"I find that the harder I work, the more luck I seem to have."

Thomas Jefferson

**What activities are you involved in?**

I plan to get my Bachelor's Degree and become a coach.

**What activities are you involved in?**

Basketball, Track, Academic Bowl, Science Olympiad, and FFA

**Describe yourself using three adjectives.**

Sarcastic, easy going, determined

**What is your favorite thing about Linn County?**

My favorite thing about Linn County is the friendships I made here.

**What is your most embarrassing moment?**

My most embarrassing moment is getting a technical in the first round of districts my junior year.

**Who at Linn County has influenced you the most?**

Not one person has influenced me the most but all of my teachers have drastically helped me become the man I am today.

**Linn County R-I  
Home of the Mustangs**

PO Box 130  
15533 Hwy KK  
Purdin MO 64674

Phone: (660) 244-5035  
Fax: (660) 244-5025

Sign up for text alerts at  
[www.linnr1.k12.mo.us](http://www.linnr1.k12.mo.us)  
Look for the Mustang Alerts on  
the right side of the homepage.



Linn County R-I School  
PO Box 130  
15533 Hwy KK  
Purdin MO 64674

NON-PROFIT ORGANIZATION  
POSTAGE PAID  
PURDIN, MO 64674  
PERMIT S2

Postal Patron

**Administration**

Ryan Livingston, Superintendent  
Candi Gray, Principal

LEARNING FOR TODAY,  
PREPARING FOR TOMORROW

[www.linnr1.k12.mo.us](http://www.linnr1.k12.mo.us)

**Board of Education**

Brenda Search, Pres. 10 years  
Chad Gooch, V.P. 10 years  
Racheal Neal, 10 years  
Shannon Murrell, 8 years  
Rodney Seals, 4 years  
Daniel Singleton, 3 years  
Jack Green

**Junior Taco Salad Supper Fundraiser  
Tuesday, February 8  
Educational Foundation Night**



# **Linn County FFA Community Appreciation Breakfast**



**Friday, February 25, 2022**

**Purdin Community Center**

**5:30-8:00 a.m.**

**FREE to the public**

## **Serving:**

Scrambled Eggs	Pancakes
Bacon	Juice
Sausage	Coffee
Biscuits and Gravy	Milk
Hash browns	

**Everyone invited to attend! We have to-go  
breakfast options available. Call Katie  
660-373-8132 or Maesen 660-734-0784 for  
curbside to go breakfast options.**

# **FFA WEEK**

## **February 20-25**

**Sunday-** FFA Church

**Tuesday-** Muddy truck/tractor &  
Wear your favorite LOGO

**Wednesday-** FFA Jacket & Jeans,  
Greenhand Day,  
8th grade recruitment

**Thursday-** Dress as your favorite farm  
animal/farmer

**Friday-** FFA Breakfast  
Chapter T-shirts

Don't forget to come out and support the FFA Chapter in Purdin at the Purdin Community Center for the Breakfast on Friday, February 25 from 5:30-8:00 a.m.

# MINI MUSTANGS CHEER & DANCE CLINIC

 DATE: FEBRUARY 13<sup>TH</sup>, 2022 

TIME: 1:00p.m.-4:30p.m.

PLACE: LINN COUNTY R-1 SCHOOL

PRICE: \$25.00

The Mustang cheerleaders are excited to announce the MINI MUSTANG cheer and dance clinic is BACK! The event is open to ALL Preschool through 6<sup>th</sup> grade students. We will teach the kids a dance routine, cheer, play games and learn stunts. They will perform with the Mustang cheerleaders between the boys and girls home games on February 15<sup>th</sup>. All Mini Mustangs participants will also receive a Mini Mustang themed t-shirt to keep and wear during the performance. We're very excited to see our Mini Mustangs back in action this year! **We ask that you please pack your Mini Mustang a snack for break time, we will provide bottled water.**

*Please return the slip below to school on or before February 4<sup>th</sup>, 2022.*

*If your child would like to participate in our Mini Mustang Clinic, and the fee is an issue, please feel free to contact me (Brenda Small) at 660-365-0252. We have scholarships and we want all kids who want to participate to be able to do so.*

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Mini Mustang's Name: \_\_\_\_\_

Grade: \_\_\_\_\_ Shirt size: \_\_\_\_\_

Parent(s) Name(s) \_\_\_\_\_

Phone number you can be reached \_\_\_\_\_

# **TACO SALAD DINNER**

**JUNIOR FUNDRAISER**

**FREE WILL DONATION**

**LC VS. GREEN CITY**



**FEBRUARY 8, 2022**

**5-8 P.M.**



**BUILD YOUR OWN TACO SALAD WITH  
DESSERT AND DRINK INCLUDED!**

**HELP SUPPORT PROM 2022!**

# **ATTENTION**

## **LINN COUNTY R-1 RESIDENTS**

**LOOKING FOR 3 AND 4 YEAR OLD CHILDREN ELIGIBLE FOR PRESCHOOL**

**Linn County Preschool will enroll a maximum of 15 students**

**First spots will be with Full Time 4 & 5 year olds**

*Waiting list will be determined by the DIAL-4 test given at the preschool screenings:*

- 1) Full-Time 3 year-olds
- 2) Part-time 4 & 5 year-olds
- 3) Part-Time 3 year-olds

## **CRITERIA**

*3 YEARS OLD BEFORE AUGUST 1<sup>ST</sup>  
MUST PROVIDE THE SCHOOL WITH  
IMMUNIZATION RECORDS (UP-TO-DATE)  
PROOF OF RESIDENCY  
BIRTH CERTIFICATE  
SOCIAL SECURITY #  
PHYSICAL (PHYSICIAN) FORM PROVIDED  
MUST BE POTTY TRAINED*

## **INFORMATION**

*PRESCHOOL PROGRAM FOLLOWS THE LINN COUNTY R-1 CALENDAR*

*2022-2023--4 DAYS A WEEK SCHOOL YEAR—TUESDAY-FRIDAY*

*ELIGIBLE TO RIDE THE BUS UPON 4<sup>TH</sup> BIRTHDAY*

*YOU WILL SIGN AN ENROLLMENT AND AGREEMENT CONTRACT FOR PRESCHOOL PAYMENT.*

*YOU ARE REQUIRED TO PAY A FLAT FEE PER WEEK BASED ON THE AGREEMENT FORM.*

*COST THIS YEAR (21-22) IS \$12.00 PER DAY + MEALS*

*FREE AND REDUCED MEAL FORMS OFFERED FOR REDUCED OR FREE MEALS*

*COST FOR 22-23 SCHOOL YEAR TO BE DETERMINED*



***We are looking to get the names and addresses of prospective preschool students for the 2022-2023 school year. We will be having our screening in March. This is a good time to have your child screened whether you send them to preschool or not. Upon getting this form back, you will be contacted for an appointment time.***

***RETURN THIS FORM BEFORE February 28, 2022***

***PRESCHOOL ENROLLMENT FOR 3 AND 4 YEAR OLDS***

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***CHILD'S FIRST, MIDDLE AND LAST NAME***

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***DATE OF BIRTH***

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***PARENT'S NAME (BOTH)***

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***ADDRESS, CITY AND ZIP CODE***

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***TELEPHONE NUMBER(S)***

***TO ENTER PRESCHOOL A CHILD MUST BE 3 YEARS OF AGE BEFORE AUGUST 1, 2022. PLEASE EMAIL THIS FORM BACK TO [jwoodside@linnr1.k12.mo.us](mailto:jwoodside@linnr1.k12.mo.us) or mail to:***

***LINN COUNTY R-1  
PO BOX 130  
PURDIN, MO 64674***

**KINDERGARTEN ENROLLMENT FORM**

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**CHILD'S FIRST, MIDDLE AND LAST NAME**

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**DATE OF BIRTH**

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**PARENT'S NAME (BOTH)**

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**ADDRESS, CITY AND ZIP CODE**

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**TELEPHONE NUMBER(S)**

**TO ENTER KINDERGARTEN A CHILD MUST BE 5 YEARS OF AGE BEFORE AUGUST 1, 2022.  
PLEASE EMAIL THIS FORM BACK TO [jwoodside@linnr1.k12.mo.us](mailto:jwoodside@linnr1.k12.mo.us) or mail to:**

**LINN COUNTY R-1  
PO BOX 130  
PURDIN, MO 64674**

# February 2022



Sun                      Mon                      Tue                      Wed                      Thu                      Fri                      Sat

		1 Pep Band 6 pm HSBB @ LC vs BMC – Senior Night	2 3:45 pm JH/HS ASAP	3 6 pm HSBB @ SW Ludlow	4 FCA – Homeroom Bus Inspection – No Field Trips 6 pm HSBB @ Bevier	5
6	7	8 Pep Band Taco Salad Dinner 6 pm HSBB @ LC vs Green City – Ed. Foundation Night	9 Homeroom JH/HS ASAP	10 6 pm HSBB @ Milan	11	12
13	14 Teacher Professional Development 1-6 pm P/T Conferences	15 Pep Band 6 pm HSBB @ LC vs Hale	16 Homeroom JH/HS ASAP	17 Pep Band 6 pm HSBB @ LC vs Tina-Avalon	18	19 FFA Week District Basketball
20 FFA Week District Basketball	21 FFA Week District Basketball	22 FFA Week District Basketball	23 Homeroom JH/HS ASAP FFA Week District Basketball	24 FFA Week District Basketball	25 FFA Week District Basketball	26 FFA Week District Basketball
27	28 Possible Snow Make- Up Day First possible spring sports practice					

# FEBRUARY 2022

## LINN CO. R-1 SCHOOL

Monday	Tuesday	Wednesday	Thursday	Friday
NO	1 POPARTS FRESH FRUIT	2 BISCUIT and GRAVY FRESH FRUIT	3 BISCUIT SANDWICH FRESH FRUIT	4 PANCAKES FRESH FRUIT
SCHOOL	7 OATMEAL and TOAST FRESH FRUIT	8 VEGETABLE SOUP SUB SANDWICH CRACKERS / FRUIT / COOKIE	9 BURRITO CHEESY MEXICAN RICE ROASTED CORN FRUIT	10 PIZZA CHEESE or PEPPERONI GLAZED CARROTS FRUIT
SCHOOL	14 EGG SANDWICH FRESH FRUIT	15 BISCUIT and GRAVY FRESH FRUIT	16 CHICKEN NOODLE SOUP GRILLED CHEESE SPINACH FRUIT	17 LONG JOHN FRESH FRUIT
SCHOOL	21 DONUT HOLES FRESH FRUIT	22 CHILI CARROTS / CELERY/ CRACKERS CHEESEFRUIT	18 CREAM of WHEAT FRESH FRUIT	19 CHEESEBURGER on BUN TRI TATER BAKED BEANS FRUIT
SCHOOL	28	23 BISCUITS and GRAVY FRESH FRUIT	24 SLOPPY JOE on BUN CHIPS CARROTS FRUIT	20 CHILLI DOGS or HOT DOG on BUN MAC. and CHEESE PEAS / FRUIT
NO	22 RAVIOLI MIXED VEGETABLES FRUIT HOT ROLLS	24 TACO SOUP TORILLA STRIPS CHEESE / FRUIT COOKIE	25 BACON and EGG FRESH FRUIT	21 CINNAMON ROLL FRESH FRUIT
NO	28	25 BEEF STEW COTTAGE CHEESE COLE SLAW CORN BREAD	26 B.B.Q. RIB HASHBROWN CASSEROLE GREEN BEANS FRUIT	22 CHERRY TURNOVERS FRESH FRUIT
SCHOOL	28	27 CHICKEN NUGGETS GREEN BEANS RANCH POTATOES FRUIT	28 BREAKFAST PIZZA FRESH FRUIT	23 CHICKEN SANDWICH GREEN BEANS BREAD STICKS FRUIT



DAILY CHOICES INCLUDE: CEREAL, PEANUT BUTTER and JELLY/ CHEF SALAD  
MILK, JUICE, and SOMEKIND OF BREAD SERVED DAILY.