#### SCHOOL CALENDAR

Aug. 18-19 Teacher Workdays

Aug. 22 Open House

Aug. 23 First Day of School

Sept. 5 Labor Day-No School

Sept. 14 Early Dismissal

Sept. 16 Mid Quarter

Oct. 12 Early Dismissal

Oct. 14 End of First Quarter

Oct. 20 Early Dismissal

P/T Conferences 1-7 p.m.

Oct. 21 No School

Nov. 16 Early Dismissal

Nov. 18 Mid Quarter

Nov. 22 Early Dismissal

Nov. 23-Nov. 25 Thanksgiving Break

Dec. 7 Early Dismissal

Dec. 21 End of Second Quarter

End of First Semester

Dec. 22-Jan. 3 Christmas Break

Jan. 3 Teacher Workshop

Jan. 4 School Resumes

Jan. 11 Early Dismissal

Jan. 16 MLK Day-No School

(Possible Make-up Day)

Feb. 3 Mid Quarter

Feb. 15 Early Dismissal

Feb. 20 President's Day-No School

(Possible Make-up Day)

Mar. 10 End of Third Quarter

Mar. 16 Early Dismissal

P/T Conferences 1-7 p.m.

Mar. 17 No School

April 5 Early Dismissal

Mustang Relays

April 7 Mid Quarter

April 13 Early Dismissal

April 14-17 Spring Break

May 12 End of Fourth Quarter

End of Second Semester

Early Dismissal

May 15-16 Teacher Workshop

Possible Snow Make-Up Days Jan. 16, Feb. 20, May 15, 16, 17, 18



# Linn Co. Ledger

15533 Hwy KK Pu

Purdin, MO 64674

660-244-5035

**VOLUME 238** 

August/September 2016

#### **Open House**

The beginning of a new school year is approaching fast. The first day of school is Tuesday, August 23rd. Open House will be held on Monday, August 22nd from 10:00 am to 6:00 pm. Come and visit the school anytime during those hours. During that time, everyone is invited to tour the building and check out the classrooms. This is a great opportunity for parents and students to meet the teachers and to see the classrooms. The students are encouraged to bring their school supplies that evening so they can be ready for the first day of school. We hope to see you at Open House. WELCOME BACK!

#### **Senior Orientation**

Senior Orientation will be held the day of Open House on Monday, August 22nd at 4:00 pm in Room 1. All Seniors and parents are encouraged to attend. We will be discussing numerous topics that will take place during your student's senior year---scholarships, college visits, test scores, college interest, career outlooks, etc.

#### Freshmen Orientation

Freshmen Orientation will be held the day of Open House on Monday, August 22nd at 4:30 pm in Room 1. All Freshmen and their parents are encouraged to attend. We will be discussing graduation requirements and A+ requirements and guidelines for participation in the A+ program. New enrollment or changes to schedules will not take place before, during or immediately after the orientation meeting. Please feel free to call if you have any questions, 244-5035.

#### **Required Athletic Meeting**

A required athletic meeting will be held on Monday, August 22nd at 5:00 pm in the gymnasium. Students and parents of students who will be participating in any MSHSAA recognized activity (all sports, cheerleading, Band contests, Choir contests, Academic Bowl) during the 2016-2017 school year are required to attend if you haven't already attending the previous meeting held on August 2nd, 2016.

Open House is Monday, August 22 from 10 a.m. to 6 p.m. School begins Tuesday, August 23 School Hours

School begins at 8:10 a.m. and ends at 3:20 p.m.

BUS ROUTES WILL BE APPROXIMATELY THE SAME AS LAST YEAR. Any questions call the HS office at 660-244-5035

# 2016-2017 Linn County R-I Staff

#### **BOARD OF EDUCATION**

Janis Guyer, President Chad Gooch, Vice President Shannon Murrell, Member Racheal Neal, Member Brenda Search, Member Amy Johnson, Member Tim Coram, Member

#### **ADMINISTRATION**

Ryan Livingston, Superintendent Candi Gray, PK-12 Principal

#### **ELEMENTARY STAFF**

Kassie Mills, Pre-School Jenny Seals, Kindergarten Mollie Livingston, 1st Grade Charity Banko, 2nd Grade Melissa Corf, 3rd grade Debbie Shifflet, 4th Grade Lisa Hostetter, 5th Grade

#### **PARAPROFESSIONALS**

Charla Rehbein
Violet McClamroch
Angie Grismore

#### **SPECIAL TEACHERS**

Brandy Dudley, Title I Janie Wood, Title I Angela Wiles, Alternative Christina Moore, K-12 Special Ed. Bonnie Shanks, Librarian Catherine Black, Counselor/A+

#### JR HIGH AND HIGH SCHOOL

Kerry Burkholder, JH Math
Greg Elson, HS Math
Khalia Crandell, HS Science
Louise Taylor, JH Science
Kathryn O'Kane, JH Soc. St./Lang Arts
Robyn Sayre, HS English
Sara Jennings, Art
Jamie Phinney, Music
Jeremy Dodds, Agriculture
Mary Hoyt, Business/Yearbook
Nathan Yung, P.E./Health
Lindsey Kingsolver, HS Social Studies
Jason White, JH/HS Boys Basketball

#### **SECRETARIES**

Pam Biggs, Superintendent Phyllis Wilson, Principal

#### **CUSTODIANS**

Lenita Rinehart and Steve Klinger

#### **BUS DRIVERS**

Steve Biggs, Donald Liebhart, Dallas Kaschmieder, Josh Palmer, Lenita Rinehart, Bob Barrows, & Jerry Ward

#### **COOKS**

Carol Smith, Stacy Brinkley, and Jeana Sullivan **NURSE** 

Tory Palmer

#### **Box-Tops**

Save those box-tops. PTO collects the box-tops and receives money back from them each year. The two classes that collect the most box-tops receive a treat at the end of the year. We would like to say a big thank you to those of you who are saving Box-tops for Education from the General Mills Products. Please continue to save box-tops for the entire year. We appreciate your help!

#### PAT, Title One and Preschool Meeting

The first meeting for these programs will be held September 8th, 2016 at 6:30 p.m. This is an informative meeting to let you gain some information about each program. This meeting will help you understand what each program is for and what each program offers.

#### **Grandparents Day**

Make plans now to attend!! Grandparents Day for grades K-5 is set for Friday, September 9th, 2016. We are hoping a lot of Grandparents are able to attend. This is a special time for the students and the Grandparents. We have had a lot of fun in the past. More specific information will be sent home closer to the time of the event. We hope to see you then.

#### **CTA Corner**

CTA is a teacher organization for the Linn County R-1 teachers. We promote several things throughout the school year. Some of the things we promote are: Veterans Day program, Christmas goodies for cooks, custodians, and bus drivers, a senior scholarship, American Education Week, gifts for Bosses Day, Secretaries Day, and school board representatives, and a Christmas exchange.

### SUBSTITUTE BUS DRIVERS NEEDED

Linn County R-I is in need of substitute bus drivers. If you are aware of anyone that would be of interest please have them contact Mr. Livingston at 244-5045.

Substitute drivers are paid based upon the number of times that they drive a bus. While the frequency of driving can vary, it is a nice additional source of income that works well for farmers, stay at home mom's, and self-employed individuals who are free to drive on a flexible schedule.

Substitute bus drivers are typically the first in line when a new permanent bus driver is hired. So being a substitute driver can lead to a more permanent position if desired.

Drivers must be 21 years of age, and be able to receive a CDL license with the Class "S" endorsement, and pass a physical examination. The district will reimburse individuals for the time related to taking the driving test, will pay for the costs of the driving test, the criminal background check and the physical, In addition the district will provide assistance in studying for the driving test.

A school bus driver has a unique relationship with the students. It is an important responsible position that can not be left to just anyone. We need strong community members to help in this important educational role. For application or more information call 244-5045.

### NOTICE OF NONDISCRIMINATION

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (PDF), found online at http://www.ascr.usda.gov/complaint\_fi ling\_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

# **Dear Parent or Guardian:**

Our district is required to inform you of certain information that you, according to The No Child Left Behind Act of 2001 (Public Law 107-110), have the right to know.

Upon your request, our district is required to provide to you in a timely manner, the following information:

- Whether the teacher has met state qualification and licensing criteria for the grade levels and subject areas in which the teacher provides instruction.
- Whether the teacher is teaching under emergency or other provisional status through which state qualification or licensing criteria have been waived.
- Whether your child is provided services by paraprofessionals and, if so, their qualifications.
- What baccalaureate degree major the teacher has and any other graduate certification or degree held by the teacher, and the field of discipline of the certification.

In addition to the information that parents may request, districts must provide to each individual parent –

- Information on the achievement level of the parent's child in each of the state academic assessments as required under this part; and
- Timely notice that the parent's child has been assigned, or has been taught for four or more consecutive weeks by, a teacher who is not highly qualified.

#### **LUNCH PRICES**

Linn County R-I will again this year make a Class A lunch and breakfast available to students. Breakfast will be served starting at 7:45 a.m.; and lunch will be served in one of four lunch shifts. Meals may be paid for in the office, or at the designated spot on the first day of school and there after on Monday mornings.

Prices that are established for this year are listed:

Breakfast: PK-12 \$1.05 and (reduced price) .30¢

#### Lunch

PK-5 \$1.45 6-12 \$1.60

(reduced price) .40¢

#### Adult

Breakfast \$1.25 Lunch \$2.00

A Free and Reduced lunch program is available at Linn County R-I.



# From the Library—September Notes

Frequently asked questions (with answers):

How long may students have books? 21 school days

How much are library fines? 5 cents per school day

What is the largest fine that one book can accumulate? \$3.00 per book

How often do students have library? K-5 students have library once a week for one period. Jr. High-HS students can checkout before and after school.

How many books can a students check out? Lower elementary students may have two to three books on their record at one time.

Older students, according to class needs.

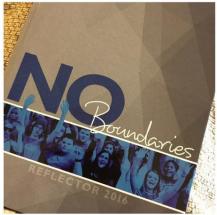
How can I keep my child from getting a fine? Students may renew their books any time, even without the book at school.

What if my child loses a book? If a book is lost, you may pay for it at replacement cost. That transaction is recorded on your child's computer record. If you find the book later, the money is returned. We cannot allow you to replace books from Amazon, etc., due to the binding quality.

What is Accelerated Reader? AR is a computerized quiz program. Students read books, then take computer quizzes to test their knowledge of the books. Quarterly rewards are given. The goals per class are as follows:

2nd=6 pts; 3rd=8 pts; 4th=10 pts; 5th=12 pts; 6th=15 pts; 7th=18 pts; 8th=20 pts; 9th=24 pts; 10th=26 pts; 11th=28 pts; 12th=30 pts.

Grades 2-5 will receive a library grade each quarter based on the number of Accelerated Reader points accumulated.









# YEAR BOOK

2015-2016 yearbooks will be handed out the first week of school. 2016-2017 yearbooks will be available to purchase soon. Check the next ledger or email Mrs. Hoyt at mhoyt@linnr1.k12.mo.us for more info.

After you see all the hard work put into the 2015-2016 yearbook, you will be ready to buy the 16-17 yearbook.

There are some 15-16 yearbooks that will be available after school starts if you did not order one. Price is \$30, first come, first serve.

# Linn County R-1 Home of the Mustangs

P O Box 130 15533 Hwy KK Purdin, MO 64674

Phone: 660-244-5035 Fax: 660-244-5025 Email: school@linnr1.k12.mo.us

> Linn Co. R-1 Message Line 660-895-1234

Sign up for text alerts at www.linnr1.k12.mo.us

Look for the Mustang Alerts button on the right side of the homepage.

#### Administration:

Ryan Livingston - Superintendent Candi Gray - Elem./HS Principal

LEARNING FOR TODAY, PREPARING FOR TOMORROW

www.linnr1.k12.mo.us

#### **Board of Education**

Janis Guyer, Pres., 4 yrs Chad Gooch, V.P., 5 yrs Racheal Neal, 6 yrs Brenda Search, 6 yrs Shannon Murrell 3 yrs Amy Johnson 1 yr Tim Coram Linn County R-1 School PO Box 130 15533 Hwy KK Purdin, MO 64674 NON-PROFIT ORGANIZATION
POSTAGE PAID
PURDIN, MO 64674
PERMIT S2



Postal Patron

## **NOTICE!**

If you do not want your child or guardians name or picture to be placed in the media by the school district, please notify the district office at 660-244-5045. An example is listing their name with the Honor Roll in the Ledger, newspaper, or on the district's internet site.

## **School Wellness Committee**

Anyone interested in serving on the Wellness Committee, please contact Ryan Livingston at (660) 244-5035.

A meeting will be held on August 29 at 4 p.m.

# Forage Systems Research Center FIELD DAY 2016

Tuesday, Sept. 13, 2016

Registration begins: 8:30 a.m.

Tours begin: 9 a.m. Lunch served: Noon



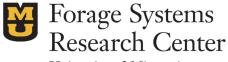


21262 Genoa Road Linneus, MO 64653

Please RSVP to Racheal at 660-895-5121 or fosternealr@missouri.edu

### Field Day 2016 Tours Include

- Farm Pond Pest Control Clay Creech, Missouri Department of Conservation
- Cage Fish Farming Aaron Palmer, Forage Systems Research Center
- Cattle Ultrasound 7eff Sparks, D.V.M.
- Weather Alerts for CAFO's and Lightning Safety Pat Guinan, MU Professor of Climatology
- Sun Hemp Production for Summer Forage Harley Naumann, MU Professor of Plant Sciences
- Farm Practices to Improve Water Quality Rich Crow, Missouri Department of Conservation
- **Drone Use in Agriculture** Bruce Burdick, Superintendent of Hundley Whaley Research Center
- Pollinator Habitat Improvement Dusty Walter, Director of Resources Management, Missouri Agricultural Experiment Station
- Stockpile Production for Winter Grazing Valerie Tate, MU Extension Agronomy Specialist



University of Missouri

#### Directions

From U.S. Hwy 36, travel 6 miles north on Rt FF. Turn left on Genoa Road and follow for 1 ½ miles to headquarters.

From MO Rt. 5 at Linneus, travel 2 miles east on Rt. P.
Turn right on Finn Road and follow 1 ¾ miles to Genoa
Road. Turn left on Genoa Road and follow up to headquarters.



#### **PRE-SCHOOL Miss Mills**

4 Glue sticks

10 #2 Wooden Pencils

2 Folders

1 Spiral Notebook

2 Rolls of Paper Towels

2 Boxes of Kleenex

1 Package of Wet Wipes/Baby Wipes

2 Containers of Disinfectant Wipes (e.g.

Clorox)

1 Blanket for Quiet Time

We DO NOT need art supplies or gym shoes. Please put your child's name on the folders and notebook.

#### KINDERGARTEN Mrs. Seals

2 Plastic Folders/Pockets/Prongs

1 Large Pink Eraser

Scissors

8 Glue Sticks

10 Yellow # 2 Pencils

Crayons (8)

2 Large Box Kleenex

4 Dry Erase Markers

Disinfectant Wipes-Girls

1 Pkg Sheet Protectors--Boys

1 Pencil Pouch

Gym Shoes (to be left at school) PLEASE WRITE YOUR CHILD'S NAME ON ALL SCHOOL SUPPLIES.

No art box needed, we will have a classroom supply box.

#### 1ST GRADE Mrs. Livingston

4 Plastic Folders W/Pockets

#2 Pencils (not mechanical)

**Block Eraser** 

Pencil Top Erasers

Dry Erase Markers

Crayons (no larger than 24)

Scissors

2 Boxes Kleenex

School Supply Box

4 Glue Sticks Clipboard

1 Inch 3-Ring Binder

Disinfectant Wipes

Gym Shoes to be left at school

#### 2<sup>ND</sup> GRADE Mrs. Banko

1 Pkg of 12 Pencils

1 Block Eraser

1 Glue Stick

Scissors

1 Pkg Dry Erase Markers

Dry Eraser

1 Box of 24 Crayons

Large Box Kleenex

Boys-Sandwich Size Zip Lock Bags

Girls-Clorox Wipes

Clip Board

Small School Supply Box

1 Pkg of 24 Colored Pencils

3 Folders

1- 1 Inch Binder

Gym Shoes (To be Left at School)

#### 3RD GRADE Ms. Corf

Plain Yellow #2 Pencils (5 packs of 10/12)

(no mechanical pencils)

Block Eraser

Scissors

1 Glue Stick

Crayons and Markers (16/24)

Colored Pencils (12 count)

Ruler (ins/cm)

2 **Plastic** Folders with Pockets

LARGE Pencil Box

Large Boxes of Kleenex (boys 1, girls 2)

409 etc. Disinfectant Wipes (boys)

2 Pkg. Black Easy Erase Dry Erase Markers

1 Highlighter

2 Red Pens

2 Pkg 3x5 Note Cards

1 Pkg Post It Flags (small)

½ or 1 Inch Binder

Gym Shoes (to be left at school)

# ALL ELEMENTARY STUDENTS NEED EAR **BUDS OR HEADPHONES** TO BE KEPT AT SCHOOL

# **ELEMENTARY** STUDENTS WILL USE THEIR CLASSROOM SUPPLIES IN ART CLASS. SO ONLY ONE SUPPLY BOX IS NEEDED FOR THE CLASSROOM/ART

#### 4<sup>TH</sup> GRADE Miss Shifflet

2 Pkg of Dry Erase markers

Dry Erase Marker Eraser

1 Pkg Wide-Lined Notebook Paper

2 Red, Black or Blue Pens

Yellow # 2 Pencils (NO mechanical pencils)

Pencil Top Erasers

1 Large Pink Ereser

1 Highlighter

1 Pkg Post-It Flags

2 Pkgs Wide Lined Notebook Paper

3 PLASTIC Folders with Pockets

2 Glue Sticks

Scissors

Crayons

Markers

1 Ruler (in/cm)

Protractor

Clipboard

2 Large Box Kleenex

Disinfectant Wipes

School Box for Classroom Supplies

Gym Shoes (to be left at school)

#### 5<sup>TH</sup> GRADE Mrs. Hostetter

1Pkg of Dry Erase Markers

Blue, Black, and Red pen

Pencils (NO MECHANICAL PENCILS)

Plastic Pencil Caddy for Desk

Wide Lined Notebook Paper

1 Spiral Notebook

2 Folders with Pockets

2 Glue Sticks and/or Glue Bottle

Scissors

Crayons and Markers

Ruler (in/cm)

2 Large Box Kleenex

Disinfectant Wipes

School Box for Classroom Supplies

Gym Shoes (to be left at school

8 ½ x11 Sketch Diary for Art

# **SEE JUNIOR HIGH AND** HIGH SCHOOL SCHOOL SUPPLY LIST

#### All JH/HS STUDENTS NEED EAR BUDS OR HEADPHONES TO BE KEPT AT SCHOOL

ALL STUDNET TAKING FOREIGN LANGUAGE CLASSES NEED EAR BUDS/HEADPHONES TO BE KEPT AT SCHOOL

6<sup>TH</sup>, 7<sup>TH</sup> and 8<sup>TH</sup> GYM Everyday—Gym bag with gym clothes and gym shoes everyday.

#### JH 6th, 7th and 8th Grade—Mrs. O'Kane

- 1 Composition Book for Communication Arts
- 1 Composition Book for Literature
- 1 Composition Book for Social Studies

Loose Leaf Paper-College Ruled

Pencils

Pens

Erasers
1 Large Box Kleenex

Ear Buds (optional) for I-Ready

#### JH/HS ART SUPPLIES Mrs. Jennings

8 ½ X 11 Mead Spiral Sketch Diary Colored Pencils (50 Count) 1 Fine Twin Tip Sharpie Permanent Marker Large Pink or White Pearl Eraser Mechanical Pencils (0.5 or 0.7) 1 Pkg Pencils (10/12) 1 Flexible Zipper Pouch for Supplies 1 pencil sharpener

#### JH MATH Mr. Burkholder

Ruler Protractor

Calculator (Recommended T1-30)

Loose Leaf Notebook Paper College Ruled) Pencils (Mechanical Pencils will work)

#### WORLD HISTROY or SOPHOMORES

2 in 3 Ring Binder

#### JH SCIENCE STUDENTS

Composition Notebook
1 Box of Tissues
Clorox Wipes
4 Glue Sticks
Pencils
1 Box (12 count) Colored Pencils or
Markers

#### **HS COMMUNICATION ARTS**

Binder Folder Post Its Pencils Loose Leaf Paper (College Ruled) Clorox Wipes

#### **CREATIVE WRITING**

Folder Loose Leaf Paper (College Ruled) Pencils

# August 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	I	2	3	4	5	6
7 Chocolate & 1% white milk & orange, apple, cherry/apple, and grape served with breakfast	8	9	10	11	12	13
14 Cereal choice daily for breakfast Variety of fruit & 100% fruit juice	15	16	17	18	19	20
21 Chef Salad or Pea- nut Butter sandwich are daily choices for lunch	22	Cereal, Toast Chicken Pattie, Mashed Potatoes, Gravy, Carrots, Pears	24 <b>Biscuit &amp; Gravy</b> Mr. Rib, Tots, Fruit, Steamed Broccoli	25 French Toast Sticks Spaghetti/Meat Sauce, Garlic Bread, Salad, Fruit	26 Breakfast Pizza Bosco Sticks, Green Beans, Fruit	27
28 Chocolate & 1% white milk served with lunch	29 Mini Waffles Nacho Supreme, Pinto Beans, Fruit	30 Scrambled Eggs, Toast Hamburger, Baked Beans, Fruit	31 <b>Biscuit &amp; Gravy</b> Hash Brown Casse- role w/ Ham, Green Beans, Fruit	I <b>Poptart</b> Pizza, Salad, Fruit	2 <b>Banana Bread</b> Salisbury Steak, Mashed Potatoes, Gravy, Carrots, Fruit	

# September 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				l <b>Poptart</b> Pizza, Salad, Fruit	2 <b>Banana Bread</b> Salisbury Steak, Mashed Potatoes, Gravy, Carrots, Fruit	3
4	5 No School	6 Yogurt Parfait Chicken/Cheese Crispito, Fries, Green Beans, Fruit	7 <b>Biscuit &amp; Gravy</b> Hot Ham & Cheese, Chips, Broccoli, Fruit	8 Mini Cinnis Taco, Refried Beans, Fruit	9 <b>Bacon, Egg, &amp; Cheese Biscuit</b> Baked Potato Bar, Soft Pretzel, Fruit	10
H	English Muffin w/ Sausage Cheeseburger, Curley Fries, Veggies, Fruit	Breakfast Burrito Chicken Fried Steak, Mashed Potatoes, Gravy, Green Beans, Fruit	Sub Sandwich, Mixed Veggies, Fruit, Rice	Donut Tatertot Casserole, Peas, Roll, Fruit	16 <b>Sausage, Toast, Hashbrown</b> Chicken Quesadilla, Salad, Fruit	17
18	Muffin & Yogurt Chicken Stir Fry w/ Oriental Veggies, Peaches, Brownie	20 Smoothie, Banana Bread Ground Beef Stro- ganoff, Green Beans, Fruit, Roll	Biscuit & Gravy Chicken Nuggets, Mac & Cheese, Lima Beans, Fruit, Ice Cream	French Toast Tenderloin, Curley Fries, Brown Beans, Fruit	23 Blueberry Coffeecake Biscuit & Gravy, Eggs, Hashbrown, Oranges	24
25	26 Pancake on a Stick Chicken Alfredo, Salad, Breadstick, Fruit	27 Cinnamon Roll Corn Dog, String Cheese, Mixed Veg- gies, Fruit, Cookie	28 <b>Biscuit &amp; Gravy</b> Nachos, California Blend Veggies, Fruit	29 <b>Sausage, Toast</b> Lasagna, Salad, Fruit, Garlic Bread	30 <b>Danish</b> Sloppy Joe, Fries, Cole Slaw, Fruit	