

# **Linn County R-I Ledger**



15533 Hwy KK ♦ Purdin MO 64674 ♦ (660) 244-5035

Volume 282 ♦ -August/September 2021

# Academic Options for 2021-2022 School Year

Please visit our homepage at www.linnr1.k12.mo.us to view the letter for Academic options for the upcoming—academic year. Also available on the homepage is the COVID SRGS Plan which is the Safe Return to In Person Instruction Plan for the 2021-2022 school year.

## **Linn County FFA**

Linn County FFA members recently attended the Area III FFA Battle Of The Chapters held at Long Branch Lake at Macon. The "Master Builders" from Linn County won the sand castle building contest. Those students attending included: Mikaela Rojas, Jordan Gray, Katie Buswell, Maesen Hoerrmann, Mason Small, Cody Buswell, Katelin Nufio, Mason Singleton, Gage Seals, Megen Sharp, and Kelsie-Lorton.

# **Notes from the Library**

Linn-R-1 Library Overview: Our school has Two libraries—one in the elementary, and one for Grades-6-12.

Kindergarten-6 students have "library time" once a week, but may checkout at other times, at the classroom teachers' discretion. Books may be kept for up to 3 weeks, to encourage reading it several times for good word recognition. When their library bag is brought back, it will be filled with more books.

New books are added throughout the school year to our libraries. Students are encouraged to read-from a wide spectrum of genres and interests. We have approximately 18,00 books divided roughly evenly-between the two libraries—(elementary and high school).

We do-ask that books be kept in a safe place away from pets and younger siblings. If a book is lost or damaged so that it cannot be read, you may pay for it at replacement cost.

Nuts and Bolts: Students may check out books for 21 days, and they may renew their own books at any time. Overdue fines are calculated at 5 cents per book per school day-up to a maximum of \$3.00 per book. If a book is lost, we encourage the student to pay for it promptly.

We hope you enjoy reading with your child, Mrs. Bagley Librarian







# News From Mrs. Gray Open House

The beginning of a new school year is approaching fast. The first day of school is Tuesday, August 24. Open House will be held on Monday, August 23 from 10:00 am to 6:00 pm. Come and visit the school anytime during those hours. During that time, everyone is invited to tour the building and check out the classrooms. This is a great opportunity for parents and students to meet the teachers and to see the-classrooms. The students are encouraged to bring their school supplies that day so they can be ready for the first day-of school. The FFA will be having a WELCOME BACK barbecue-between 3-5 pm. Stop by and grab supper while you are here.

#### **Senior Orientation**

Senior Orientation will be held the day of Open House on Monday, August 23 at 5:00 pm in Room 1. All Seniors and parents are encouraged to attend. We will be discussing numerous topics that will take place during your-student's senior year-scholarships, college visits, test scores, college interest, & career outlooks.

#### Freshmen Orientation

Freshmen Orientation will be held the-day of Open House on Monday, August 23\_at 5:30 pm in Room 1. All Freshmen and their parents are encouraged to attend. We will be discussing graduation requirements and A+ requirements and guidelines for participation in the A+ program. New enrollment or changes to schedules will not take place before, during or immediately after the orientation meeting. Please feel free to call if you have any questions, 244-5035.

# Required Papers to Participate in MSHSAA Recognized Activities and Drug Testing Policy

Instead of an athletic-meeting-this year, the drug testing policy and concussion information will be included-in each student's beginning of the year informational folder. Please review all of the materials and sign and return all necessary forms. It will be mandatory that all forms are signed by a parent/guardian and the student and turned in before a student will be allowed-to-participate in a competition. The student may practice without the forms being turned in but-willnot be allowed to participate in competitions. This information pertains to students and parents of students who will be participating in any MSHSAA recognized activity (all sports, cheerleading, Band contests, Choir contests, Academic Bowl, A+) during the 2021-2022 school year.

## -Elementary Handbook, Secondary Handbook and Athletic Handbook

Our school district is asking that you use

the District web
page(www.linnr1.k12.mo.us) to review the
elementary, secondary, and athletic
handbooks. To\_view the handbooks, click
on the District information tab at the top
of the page, then click on handbooks and
then click on the name of the handbook(s)
that you wish to view. Once you view the
handbook(s), you will be able to sign one
form that is being sent home in the first of
the year folders stating that you have read
and understand the handbook(s). If you do
not have access to the web or you would
like to have a hard copy of the
handbook(s) sent to you, we can do that.

On the form in the first of the year folders, just check the line of the handbook(s) that you would like a copy of and return the form to the office and we will send it home to you.

Please check the school website and calendar for up-to-date information. The website and calendar are updated almost daily.



#### **Title One Information**

Linn County R-1 has a Schoolwide Title One Program for grades K-5. If you would like a copy of the School Parent Family Engagement Plan and/or the Schoolwide Program Plan please contact Candi Gray at cgray@linnr1.k12.mo.us and/or at 660-244-5035.

Please see the following pages with more Title 1 information.

#### Parents/Guardians,

Our district is required to inform you of information that you, according to the Every Student Succeeds Act of 2015 (Public Law 114-95), have the right to know.

Upon your request, our district is required to provide to you in a timely manner, the following information:

- Whether your student's teacher has met State qualification and licensing criteria for the grade levels and subject areas in which the teacher provides instruction.
- Whether your student's teacher is teaching under emergency or other provisional status through which State qualification or licensing criteria have been waived.
- Whether your\_student's teacher is teaching in the field of discipline of the certification of the teacher.
- Whether your child is provided services by paraprofessionals and, if so, their qualifications.

in-addition to the information that parents may request, a building receiving Title I.A funds must provide to each individual parent:

- Information on the level of achievement and academic growth of your student, if applicable and available, on each of the State academic assessments required under Title I.A.
- Timely-notice that your student has been assigned, or has been taught for 4 or more consecutive weeks by, a teacher who has not met applicable State certification or licensure requirements at the grade level and subject area in which the teacher has been assigned.

#### Missouri Department of Elementary and Secondary Education

## Every Student Succeeds Act of 2015 (ESSA)

#### **COMPLAINT PROCEDURES**

This guide explains how to file a complaint about any of the programs that are administered by the Missouri Department of Elementary and Secondary Education (the Department) under the Every Student Succeeds Act of 2015 (ESSA)2.

#### Missouri Department of Elementary and Secondary Education **Complaint Procedures for ESSA Programs Table of Contents**

#### **General Information**

- What is a complaint under ESSA?
- 2. Who may file a complaint?
- 3. How can a complaint be filed?

#### Complaints filed with LEA

- 4.\_-How will a complaint filed with the LEA be investigated?
- 5. What happens if a complaint is not resolved at the local level (LEA)?

#### Complaints filed-with the Department

- 6. How can a complaint be filed with the Department?
- 7. How will a complaint filed with the Department be investigated?
- 8. How are complaints related to equitableservices to nonpublic school children-handled differently?

#### **Appeals**

- 9. How will appeals to the Department be investigated?
- 10. What happens if the complaint is not resolved at the state level (the Department)?

#### 1. What is a complaint?

For these purposes, a complaint is a written allegation that a local education agency (LEA) or the Missouri Department of Elementary and Secondary-Education (the Department) has violated a federal statute or regulation that applies to a program under ESSA.

#### 2. Who may file a complaint?

Any individual or organization may file a complaint.

#### 3. How can a complaint be filed?

Complaints can be filed with the LEA or with the Department.

#### 4. How will a complaint filed with the LEA be investigated?

Complaints filed with the LEA are to be investigated and attempted to be resolved according to the locally developed and adopted procedures.

#### 5. What happens if a complaint is not resolved at the local level (LEA)?

A complaint not resolved at the local level may be appealed to the Department.

Programs include Yitle L. A, B, C, D, Title II, Title III, Title IV.A, Title V 2 In compliance with ESSA Title VIII-Part C. Sec. 8804(a)(3)(C)

#### 6. How can a complaint be filed with the Department?

A complaint filed with the Department must be a written, signed statement that includes:

- 1. A statement that a requirement that applies to an ESSA program has been violated by the LEA or the Department, and
- 2. The facts on which the statement is based and the specific requirement allegedly violated.

#### 7. How will a complaint filed-with the Department be investigated?

The investigation and complaint resolution proceedings will be completed within a time limit of forty-five calendar days. That time limit can be extended by the agreement of all parties.

The following activities will occur in the investigation:

- 1. Record. A written record of the investigation will be kept.
- 2. Notification of LEA. The LEA will be notified of the complaint within five days of the complaint being filed.
- 3. Resolution at LEA. The LEA will then initiate its local complaint procedures in an effort to first resolve the complaint-at the local level.
- 4. Report by LEA. Within thirty-five days of the complaint being filed, the LEA will submit a written summary of the LEA investigation and complaint resolution. This report is considered public record and may be made available to parents, teachers, and other members of the general public.
- 5. Verification. Within five days of receiving the written summary of a complaint resolution, the Department will verify the resolution of the complaint through an on-site visit, letter, or telephone call(s).
- **6. Appeal.** The complainant or the LEA may appeal the decision of the Department to the U.S. Department of Education.

#### 8. How are complaints related to equitable services to nonpublic school children handled differently?

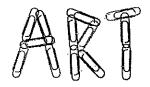
In addition to the procedures listed in number 7 above, complaints related to equitable services will also be filed with the U.S. Department of Education, and they will receive all information related to the investigation and resolution of the complaint. Also, appeals to the United States Department of Education must be filed no longer than thirty days following the Department's resolution of the complaint (or its failure to resolve the complaint).

#### 9: How will appeals to the Department be investigated?

The Department will initiate an investigation within ten days, which will be concluded within thirty days from the day of the appeal. This investigation may be continued beyond the thirty day limit at the discretion of the Department. At the conclusion of the investigation, the Department will communicate the decision and reasons for the decision to the complainant and the LEA. Recommendations and details of the decision are to be implemented within fifteen days of the decision being delivered to the LEA.

#### 10. What happens if a complaint is not resolved at the state level (the Department)?

The complainant or the LEA may appeal the decision of the Department to the United States Department of Education.



# 4th & 5th GRADE ASAP PROGRAM!!!!!!

I'm happy to announce, *The After School Art Program* (ASAP) is about to start. I am looking for artistic, energetic students in 4<sup>th</sup> & 5<sup>th</sup> grade who are interested in-learning new and exciting ways to create art.

Transportation will not be provided for this after school activity. Students who plan to participate will need to be picked up at 5:00 p.m. SHARP. Students must sign up prior to start date to be eligible! Late forms—WILL NOT be considered. A final letter will be sent out at a later date with more information about times and dates once a more accurate head count is determined.

Please return the lower portion of this letter to your <u>child's homeroom teacher by Friday.</u> September 3rd.

Sincerely,		
Mrs. Sara Jennings K-12 Art sjennings@linnr1.k12.mo.us 660-244-5035 ext. 256		
Child's Name	GRADE	
Parents/Guardians signature (Please print)	0.11.00.0	Date
Home phone	Cell Phone	



#### LINN CO R-1 SCHOOL SUPPLY LIST 2021-2022

#### PRESCHOOL Mrs. J Maxwell

1 Plastic Folders

1 3-Ring Binder-1 1/2-2 in/Clear Pocket Front

1 Pkg 25 Count Clear Sheet Protectors

3-Dry Erase Markers

1 Composition Notebook

1 Rolls of Paper Towels

1 Large Box of Kleenex

1 Pkg of Wet Wipes/Baby Wipes

2 Containers of Disinfectant Wipes

1 Small Blanket for Quiet Time

Change of Clothes/Socks in Labeled Zip Lock-Bag. We DO NOT need art-supplies or gym shoes. Please put your child's name on the folders andnotebook.\_

#### KINDERGARTEN Mrs. Seals

2 Plastic Folders/Pockets/Prongs

I Large Pink Eraser

Scissors

4 Glue Sticks

10 Yellow # 2 Pencils

Crayons (8)

Box of Marker1 Highlighter

2 Large Box Kleenex

Dry Erase Markers

1 Pencil Pouch Clorox Wipes-Girls.

Paper Towels-Boys

Gym Shoes (to be left at school)

Headphones (not ear buds)

PLEASE WRITE YOUR CHILD'S

NAME ON ALL SCHOOL SUPPLIES.

No art box needed, we will have a classroom supply box.

#### 1ST GRADE Mrs. Livingston

3 PLASTIC/POLY Folders W/Pockets

Plain Yellow #2 Pencils (no mechanical pencils)

2 Pink Block Erasers

4 Dry Erase Markers

Crayons (no larger than 24)

Scissors

6 Glue Sticks

Highlighter

School Supply Box

Clipboard

Headphones (not ear buds)

2 Large Boxes Kleenex

Sandwich Zip-Lock Bags--Girls

Gallon Zip Lock Bags-Boys

Gym Shoes to be left at school

ALL K-12 STUDENTS NEED HEADPHONES (not ear buds) TO BE KEPT AT SCHOOL

#### 2<sup>ND</sup> GRADE Mrs. Banko

Big Expo Dry Erase Markers

1 Block Eraser

1 Large Bottle of Elmer's Glue

Scissors-

1 Box of 24 Crayons

2-Large Box Kleenex

Clip Board

3 Rolls of Paper Towels School Supply Box

1 Pkg of 24 Colored Pencils

1 Folder-Plastic

Quart Size Zip Lock Bags-

Disinfectant Wipes

Headphones (no earbuds)

Gym Shoes (To be Left at School)

#### 3RD GRADE Mrs. Allnutt-

Plain Yellow #2 Pencils (5 packs of 10/12)

(no mechanical pencils)

Block Eraser

Scissors

L'Glue Stick

Crayons (24)

Colored Pencils (12 count)

Ruler (ins/cm)

2 Plastic/Poly Folders with Pockets

Pencil Box

2 Large Boxes of Kleenex

2 Disinfectant-Wipes

3 Pkgs Black Easy Erase Dry Erase Markers

1 Highlighter

1 Red Pen

2 Pkgs 3x5 Note Cards

1 Pkg Post It Flags (small)

Gym Shoes (to be left at school)

Ear Buds or head phones

Computer mouse (optional)

#### 4TH GRADE Mrs. M Maxwell

Plain Yellow #2 Pencils (5 Packs of 10/12)

(no mechanical pencils)

Block Eraser

Scissor

1 Glue Stick

Crayons (24)

Colored Pencils (12 Count)

1 Ruler (in/cm)

2 Plastic/Poly Folders with Pockets

Pencil Box

2 Large Box Kleenex

2 Disinfectant Wipes

3 Pkgs Black-Easy Erase Dry Erase Markers

1 Highlighter

1 Red Pen

1 Pkg 3x5 Note Cards

1 Pkg Post It Flags (small)

Protractor

Gym Shoes (to be left at school)

Ear Buds or Headphones

Computer Mouse Optional

#### 5TH GRADE Mrs. Hostetter

1Pkg of Dry Erase Markers

Blue, Black, and Red pen

Pencils (no mechanical pencils)

Plastic Pencil Caddy for Desk

3 Spiral Notebook-Wide Lined

2 Folders with Pockets

2 Glue Sticks and/or Glue Bottle

Scissors

Crayons and Markers

Colored Pencils

Ruler (in/cm)

Ear Buds/Headphones

2 Large Boxes Kleenex

Disinfectant Wipes

School Box for Classroom Supplies Gym Shoes (to be left at school

8 1/2 x11 Sketch Diary for Art

K-5 ELEMENTARY STUDENTS WILL USE THEIR CLASSROOM SUPPLIES IN ART CLASS. SO ONLY ONE SUPPLY BOX IS NEEDED FOR THE CLASSROOM/ART CLASS

SEE JUNIOR HIGH AND HIGH SCHOOL SCHOOL SUPPLY LIST ON BACK

### 6<sup>TH,</sup> 7<sup>TH</sup> and 8<sup>TH</sup> GYM Gym bag with gym clothes and gym shoes every day.

#### MS 6th GRADE Mrs. O'Kane

1-Composition Book

1 Folder

Loose-Leaf Paper College Rule

Pencils

Pens

1 Large Box Tissue

1 Tub Baby Wipes

#### MS 7th GRADE-Mrs. O'Kane

1 Composition Book for Communication Arts

† Composition Book for Literature

1 Composition Book for Social Studies Loose Leaf Paper-College Ruled

3 Folders

Pencils

Pens

Erasers

1 Large Box Kleenex

Ear Buds

Mouse Optional

1 Tub Baby Wipes

NO BINDERS

#### MS 8th GRADE-Mrs. O'Kane

2 Composition Book for Literature and

American History

Loose Leaf Paper-College Ruled

2 Folders

Pencils

Pens

Erasers

1 Large Box Kleenex

Ear Buds

Mouse-Optional

NO BINDERS

#### GOVERNMENT-Mrs. O'Kane

Folders

Loose-Leaf Paper, Notebook or Spiral

Pencils/Pens

#### 6TH GRADE ELA/LIT-Mrs. Dodd

1-Folder

# HEALTH/PERSONAL FINANCE Mrs Dodd

1 Small Notebook

1 Folder

#### MS/JH/HS ART SUPPLIES

#### Mrs. Jennings

8.5 X 11 Mead Spiral Sketchpad Colored Pencils (50 Count)

White Pearl eraser

0.5mm or 0.7mm Mechanical Pencils

0.5mm or 0.7mm Lead Refills

1 Pkg Pencils #2

1 Flexible Zipper Pouch

1 Pencil Sharpener

Please-make sure name is on supplies.

#### MS/HS MATH-- Mr. Burkholder And Mrs Dodd

Calculator (Recommended T1-30)
Loose Leaf-Notebook Paper College
Ruled)

Pencils (Mechanical Pencils will work)

2 in--3 Ring Binder

#### Middle School Science Mrs. Babcock

1 Composition Notebook

1 Plastic Folder

12 Small Glue Sticks OR 4 Large

Glue Sticks

1 Large Box of Tissues

1 Pkg Baby Wipes

#### Physical Science (9) & Biology

(10)

#### Mrs. Babcock

1 - 3 Ring Binder (11/2" or 2")

5 Divider Tabs

1 Container of Clorox Wipes

# HS COMMUNICATION ARTS Mrs. Sayre

imis. Ouy

Binder

Folder

Post Its

Pencils

Loose Leaf Paper (College Ruled)

Clorox Wipes

#### MS Explore Mrs. Hoyt

Notebook

1 box tissues

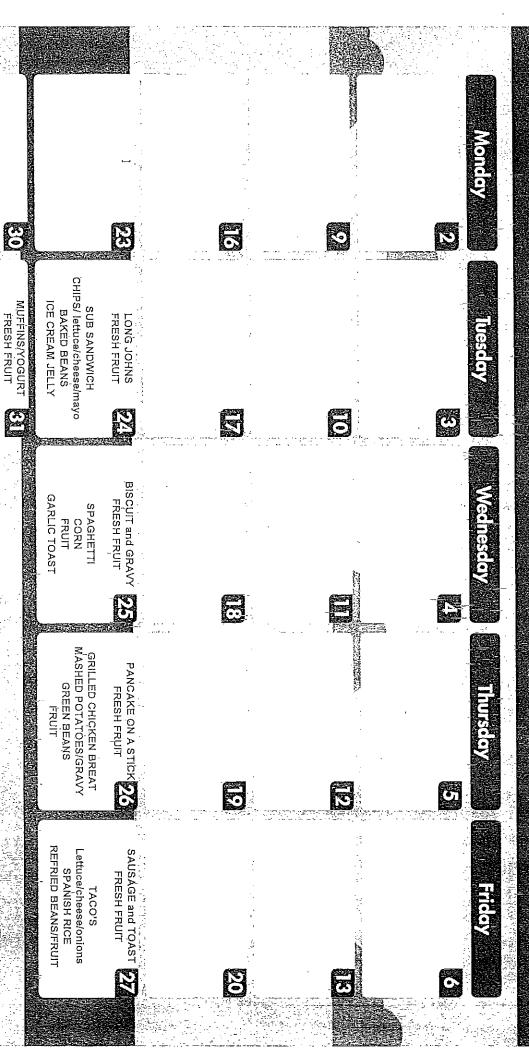
#### Foreign Language Students

Must-Have

Headphones/Microphone:

ALL K-12 STUDENTS
NEED HEADPHONES
TO BE KEPT AT
SCHOOL

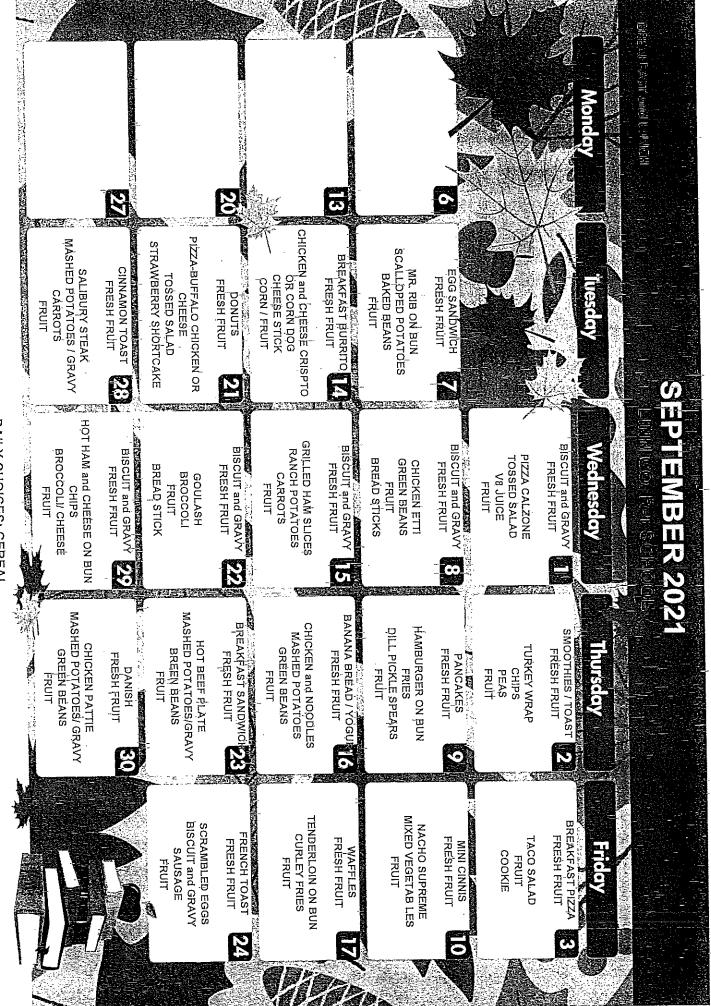
# AUGUST 202



HAM/SCALLOPED CASSEROLE
GREEN BEANS

PEACHES BROWNIE

DAILY CHOICES: CEREAL /PEANUT BUTTER /JELLS



DAILY CHOICES: CEREAL
PEANUT BUTTER and JELLY OR CHEF SALAD
MILK and JUICE SERVED DAILY - PLUS BREAD OF SOMEKIND

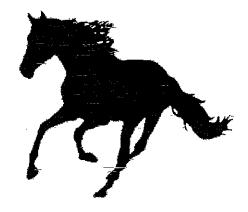
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# Linn County R-I Home of the Mustangs

PO Box 130 15533-Hwy KK Purdin MO 64674 Linn County R-I School PO Box 130 15533 Hwy KK Purdin MO 64674 NON-PROFIT ORGANIZATION
POSTAGE PAID
PURDIN, MQ 64674
PERMIT S2

Phone: (660) 244-5035 Fax: (660)-244-5025

Sign up for text alerts at <a href="https://www.linnr1.k12.mo.us">www.linnr1.k12.mo.us</a>
Look for the Mustang Alerts on the right side of the homepage.



Postal Patron

#### Administration

Ryan Livingston, Superintendent Candi Gray, Principal

LEARNING FOR TODAY,
PREPARING FOR TOMORROW

#### www.linnr1.k12.mo.us

Board of Education
Brenda Search, Pres. 10 years
Chad Geoch, V.P. 10 years
Racheal Neal, 10 years
Shannon Murrell, 8 years
Rodney Seals, 4 years
Daniel Singleton, 3 years
Jack Green

# **Junior Class Fundraiser**

August 27 through September 10 It will be online ordering again. Thank you for your support

Fall Portraits and Sports Photos
Friday, August 27