

**SCHOOL CALENDAR**

- April 5 Early Dismissal  
Mustang Relays
- April 7 Mid Quarter
- April 13 Early Dismissal
- April 14-17 Spring Break
- April 19 ACT Test
- April 20 Spring Band/Choir Concert
- April 22 Prom
- April 27 Elementary Spring Concert
- April 30 Baccalaureate
- May 1-4 Senior Trip
- May 5 FFA Banquet
- May 7 Graduation
- May 8 Athletic Banquet
- May 8 Elem. Track & Field Day and  
Elementary Awards Ceremony
- May 10 Elem. Track & Field Day &  
Elem. Awards Ceremony Raindate
- May 11 MS/HS Awards Ceremony
- May 11 Preschool Graduation
- May 12 End of Fourth Quarter  
End of Second Semester  
Early Dismissal
- May 15-16 Teacher Workshop
- May 17 -June 6 Summer School
  
- Possible Snow Make-Up Days  
May 15, 16, 17, 18



This is the last  
month to order a  
2016-2017 yearbook

# Linn Co. Ledger

15533 Hwy KK      Purdin, MO 64674      660-244-5035  
VOLUME 243

April 2017

## GRTS Student of the Quarter



Sixteen students from Grand River Technical School (GRTS) have been recognized as “Students of the Quarter” for 3rd quarter of the 2016-2017 school year. CONGRATULATIONS to Linn County High School for having a student earn “GRTS Student of the Quarter” for 3rd quarter: Trent Barker in Building Trades. GRTS instructors selected students for this honor based on the following criteria: Outstanding work ethic, excellent attendance, good manners, and superior grades. Students will receive certificates

of excellence, specially-designed sweatshirts recognizing their achievements, and are featured on the GRTS “Wall of Fame.” Star Students for each quarter may be seen online at [www.grts.org](http://www.grts.org).

### Current Opening

#### 9-12 HIGH SCHOOL MATH POSITION

The Linn Co. R-1 School District will be accepting applications for a High School Math position for the 2017-2018 school year. Certified Applications can be received by contacting the Superintendent’s office (660-244-5045) or on the schools website [www.linnr1.k12.mo.us](http://www.linnr1.k12.mo.us). Linn County R-1 is an Equal Opportunity Employer.

### Canteen Schedule

|         |            |          |            |
|---------|------------|----------|------------|
| April 4 | Juniors    | April 18 | Juniors    |
| April 6 | Sophomores | April 20 | Sophomores |
| April 7 | Seniors    | May 9    | Juniors    |

# Senior Spotlight

## Emily Paige Schreiner



*"In order to succeed, your desire should be greater than your fear of failure." -Albert Einstein*

### **Describe Yourself Using three Adjectives:**

Dependable, Intelligent, Bubbly

### **Future Plans & Goals:**

Go to NCMC Nursing Program and then transfer into a university and get my Masters in Nursing.

### **What activities are you involved in?**

Basketball, Softball, FCA, NHS, FTA, and Science Olympiad

### **What is your favorite thing about Linn County?**

How close everyone is and everyone is there for one another.

### **Who at Linn Co. influenced you the most and why?**

Mrs. Wiles, she is always there for me and helps me a lot.

*"Hard work beats talent when talent fails to work hard."*

## Dusten Thomas Coke

### **Describe Yourself Using three Adjectives:**

Outgoing, Charismatic, Friendly

### **Future Plans & Goals:**

To attend Northwest and major in Biology/Psychology and run track.

### **What activities are you involved in?**

Basketball, Baseball, Track, and Student Council

### **What is your most embarrassing moment?**

My junior year in the Milan Tournament, I missed three dunks in a row.

### **What is your favorite thing about Linn County?**

My favorite thing about Linn County is how close everyone is to each other.

### **Who at Linn Co. influenced you the most and why?**

Mrs. Hoyt has influenced me the most at Linn County because she has always helped me stay focused on my goal to run college track.



# Senior Spotlight



## Jamison Don Hostetter

*"If a task has once begun. Never leave it until it's done. May the labor great or small. Do it well or not at all."*

### **Describe Yourself Using three Adjectives:**

Sociable, Lovable, Hot-Headed

### **Future Plans & Goals:**

To become an electrician.

### **What activities are you involved in?**

FFA, FCA, Basketball, Baseball, Vo-Tech, Skills USA

### **What is your favorite thing about Linn County?**

Having the cooks give me extra food because they know us boys are all still hungry.

### **What is your most embarrassing moment?**

I'm still waiting for it to happen, it takes a lot to embarrass me.

### **Who at Linn Co. influenced you the most and why?**

My mom has influenced me the most. She has pushed me to do my best on everything I do.

*"Successful women still have their feet on the ground, they just have better shoes." -Unknown*

### **Describe Yourself Using three Adjectives:**

Kind, Ambitious, Caring

### **Future Plans & Goals:**

To attend Columbia College and get my Bachelors in Nursing.

### **What activities are you involved in?**

NHS, FTA, Play, Softball

### **What is your favorite thing about Linn County?**

Being able to be with my friends in all my activities.

### **Who at Linn Co. influenced you the most and why?**

Miss Kingsolver, she has helped me become more organized and become a better person.

## Ariel Nicole Search



# Senior Spotlight

## Kyle Lee Ward



*“Live each day like your last because you never know when your last day will be.”*

**Describe Yourself Using three Adjectives:**

Self Confident, Intelligent, Care Free

**Future Plans & Goals:**

Go to MWI and weld.

**What activities are you involved in?**

Baseball, Basketball, NHS, FFA

**What is your favorite thing about Linn County?**

It’s a small school.

**What is your most embarrassing moment?**

I don’t get embarrassed.

**Who at Linn Co. influenced you the most and why?**

Joel Fields. He has taught me more than just baseball, but also how to be inspiring to others.

## Alexis Marie Miller

*“Do what you can, with what you have, where you are.” -Theodore Roosevelt*

**Describe Yourself Using three Adjectives:**

Charismatic, Passionate, Vigorous

**Future Plans & Goals:**

My future plans are to go to Missouri State University in Springfield and become a neonatal nurse.

**What activities are you involved in?**

Basketball, Softball, NHS, Student Council, and Yearbook.



**What is your most embarrassing moment?**

My most embarrassing moment was at a softball game my junior year. I was running to first, tripped over the base, and did a little flip in the air. It didn’t help that I wasn’t safe.

**Who at Linn Co. influenced you the most and why?**

Mrs. Jennings, Mrs. Sayre, Mrs. Wiles, and all of my coaches over the years have influenced me most because they are all willing to help me with anything and they give great advice.

## Preschool Classes for 2017-2018

We are trying to get the names and addresses of prospective preschool students for the 2017-2018 school year. We will still be having our screening in early April, which is a time to see how ready the students are for preschool. This enrollment will give us the names and addresses of prospective students and parents so that we can mail them information about the screening when that time comes. We will also get information we can use now in planning for the instruction of the students next year. **Openings will be filled first by 4 year old students, any extra spots may be filled by 3 year old students.**

## PRESCHOOL ENROLLMENT FOR 3 AND 4 YEAR OLDS

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Child's Name (First, Middle, Last)

---

Birth date

---

Parent Names (Both)

---

Address, City and Zip

---

Describe Location of the House

---

Telephone Number

To enter preschool a child must be 3 years of age before August 1, 2017. Please mail this form back to Mrs. Gray at Linn County R-I, P.O. Box 130, Purdin, MO 64674.

## Kindergarten Students for 2017-2018

We are trying to get the names and addresses of prospective kindergarten students for the 2017-2018 school year. We will still be having our kindergarten roundup in early April, which is a time to see how ready the students are for kindergarten. This enrollment will give us the names and addresses of prospective students and parents so that we can mail them information about the roundup when that time comes. We will also get information we can use now in planning for the instruction of the students next year.

## KINDERGARTEN ENROLLMENT 2017-2018

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Child's Name (First, Middle, Last)

---

Birth date

---

Parent Names (Both)

---

Address, City and Zip

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Describe Location of the House

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Telephone Number

To enter kindergarten a child must be 5 years of age before August 1, 2017. Please mail this form back to Mrs. Gray at Linn County R-I, P.O. Box 130, Purdin, MO 64674.

# Linn County 5th & 6th Grade Basketball

Two of the Linn Co. 5th & 6th grade basketball teams played in the championship games at the annual Bucklin Basketball Tournament during the week of March 22-25. The girls' team won 1st place and the boys' team won 2nd place! Congratulations to the players and coaches of both teams!



## Notes from the Library —April



As the school year winds down, we must think about good citizenship, which includes paying library fines and turning in all library books. Every student incurs a fine once in a while. Most are small amounts—25

cents, or so. However, if your child has incurred a larger fine that he cannot pay, please contact the librarian to “work it out.” This is usually done the last day of school before letting out for Christmas or at the end of the year in May. Fines that are not paid will accumulate K-12, until graduation, at which time, they must be paid in order to graduate.

Frequently, missing books are found in the following places: old backpacks; the babysitter; bottom of the closet; under the sofa cushions; toy box; under the truck or car seat.

We encourage students to be responsible for their own library books. Grades K-1 have a book bag on loan from the school for transporting books. We only issue one bag. Books must be returned before a student is allowed to check out more.

## NOTICE OF NONDISCRIMINATION

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (PDF), found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov). Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

## SEALED BIDS ON SURPLUS ITEMS

The Linn Co. R-1 School District will be accepting sealed bids on a variety of items. Anyone interested must submit a form and return to the Superintendent's office. The items will be available for viewing from 8 a.m.- 3:30 p.m. M-F. Bids must be submitted to the office by 2:00 p.m. on Wednesday, April 5th. Items include: pots and pans, used chain link fence, dug out canopies, file cabinet, aluminum truck tool box, projector, and other miscellaneous items. All items must be picked up by Friday, April 21st. For questions contact Ryan Livingston, Superintendent at 660-244-5045.



## News from Mrs. Gray

The school year continues to move very quickly. Spring baseball and JH/HS Track have been working hard to be ready for their spring competitions. Our Mustang relays will be held on Wednesday, April 5th this year. They will be held at Brookfield.

With the end of school closely approaching, I would like to remind you that you can access the school calendar hyperlink from the Linn County R-1 homepage. This will allow you to look at the various activities taking place around school. The calendar is very full this time of year so check once in awhile so you don't miss out.

### Spring Parent/Teacher Conferences

Parent/Teacher Conferences were held on Thursday, March 16th. I would like to thank everyone that was able to attend the conferences. I feel like we had a very good turn out. It is always important to communicate with your child's teacher. Thank you again for your attendance and support.

### End of Year Testing

That time of year is nearing. All students will be taking end of the year tests very soon. Please pay close attention to the testing dates that are on the school calendar and that your child's teachers put in their newsletters. It is very important that the students get plenty of rest each night and eat a good breakfast each morning. It is also important for the students to be here during the testing times. We urge our students to perform to the best of their potential while taking these tests. The Juniors will be taking the ACT on April 19th during the school day.

### Senior Awards/Scholarships

All Senior Awards/Scholarships will be given during Graduation this year. Graduation is May 7th at 2:30 pm.

### Middle School/High School Academic Award Assembly

The Academic Award Assembly for Middle School and High School students will be Thursday, May 11th. The assembly will begin at 1:00 pm. We hope that many of you will be able to join us for the assembly.

### Elementary Track and Field

The Elementary Track and Field Day will be held on Monday, May 8th. The Track and Field Day will begin at 8:30 am and end at 1:20 pm. The Elementary Award Ceremony will take place beginning at 1:30 pm that day.

The rain date for the Elementary Track and Field Day is Wednesday, May 10th. The Elementary Award Ceremony will then take place on that day at 1:30 pm.

### End of the Year Activities

The FFA Banquet will be held on May 5th at 6:00 pm. The Athletic Award Ceremony will be held May 8th at 6:30 pm. Preschool Graduation will be Thursday, May 11th at 6:30 pm.

**The last day of school is May 12th and we will dismiss at 12:20 pm that day!!!**

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## Substitute Bus Drivers Needed

Linn County R-I is in need of substitute bus drivers. If you are aware of anyone that would be of interest please have them contact Mr. Livingston at 244-5045.

Substitute drivers are paid based upon the number of times that they drive a bus. While the frequency of driving can vary, it is a nice additional source of income that works well for farmers, stay at home mom's, and self-employed individuals who are free to drive on a flexible schedule.

Substitute bus drivers are typically the first in line when a new permanent bus driver is hired. So being a substitute driver can lead to a more permanent position if desired.

Drivers must be 21 years of age, and be able to receive a CDL license with the Class "S" endorsement, and pass a physical examination. The district will reimburse individuals for the time related to taking the driving test, will pay for the costs of the driving test, the criminal background check and the physical, In addition the district will provide assistance in studying for the driving test .

A school bus driver has a unique relationship with the students. It is an important responsible position that can not be left to just anyone. We need strong community members to help in this important educational role. For application or more information call 244-5045.



# There's still time to sign up for the May 2018 Washington, D.C. Trip!

Trip ID  
#146182

Sign up by the end  
of April!

May 14-17, 2018

#### Sample Activities:

- Arlington National Cemetery
- Iwo Jima Memorial
- National Archives
- World War II Memorial
- White House
- Alexandria
- Ford's Theatre
- Smithsonian Institution

#### Trip Includes:

- Round-trip transportation
- Course leader
- Hotel accommodations
- Night chaperones
- Accident/health insurance
- Meals
- All admissions fees
- Evening activities



**Last chance to  
order a  
2016-2017  
yearbook**

## 2016 - 2017 Yearbook Order Form

Name of Student \_\_\_\_\_

Namestamp to appear on book (if purchased)  
\_\_\_\_\_

Grade \_\_\_\_\_ Number of Yearbooks \_\_\_\_\_

Total Enclosed \_\_\_\_\_

**\$30**  
w/ a namestamp

**\$35**  
w/ a namestamp

**Linn County R-1  
Home of the Mustangs**

P O Box 130  
15533 Hwy KK  
Purdin, MO 64674

Phone: 660-244-5035

Fax: 660-244-5025

Email: [school@linnr1.k12.mo.us](mailto:school@linnr1.k12.mo.us)

**Linn Co. R-1  
Message Line  
660-895-1234**

**Sign up for text alerts at  
[www.linnr1.k12.mo.us](http://www.linnr1.k12.mo.us)**

**Look for the Mustang Alerts  
button on the right side of the  
homepage.**

**Administration:**

Ryan Livingston - Superintendent  
Candi Gray - Elem./HS Principal

LEARNING FOR TODAY,  
PREPARING FOR TOMORROW

[www.linnr1.k12.mo.us](http://www.linnr1.k12.mo.us)

**Board of Education**

Janis Guyer, Pres., 5 yrs  
Chad Gooch, V.P., 6 yrs  
Racheal Neal, 7 yrs  
Brenda Search, 7 yrs  
Shannon Murrell 4 yrs  
Amy Johnson 2 yrs  
Tim Coram 1 yr

Linn County R-I School  
PO Box 130  
15533 Hwy KK  
Purdin, MO 64674

NON-PROFIT ORGANIZATION  
POSTAGE PAID  
PURDIN, MO 64674  
PERMIT S2



Postal Patron

City Lights & Country Nights  
The Junior Class cordially invites you to

**Grand March @ 7:30 p.m.**

**Saturday, April 22**

Doors open for spectators at 6:30 p.m.

Eldon Tietsort Gymnasium

Linn County R-I High School

# April 2017

| Sun                              | Mon   | Tue   | Wed   | Thu  | Fri   | Sat   |
|----------------------------------|---|---|---|--|---|---|
|                                  |   |   |   |  |   | 1<br>Solo/Ensemble Contest<br>(9-12 only)                                       |
| 2                                | 3<br>5 p.m. BB @ Green<br>City                              | 4<br>5 p.m. BB @ LC vs<br>Scotland Co.<br>HS Track @ LaPlata  | 5<br>Early Dismissal @<br>12:20 p.m.<br>Mustang Relays<br>9 a.m. FFA NE District<br>CDE's | 6<br>5 p.m. BB @ LC vs<br>Salisbury  | 7<br>Mid Quarter<br>4 p.m. JH Track @<br>Salisbury<br>5 p.m. BB @ LC vs<br>North Shelby             | 8<br>HS Only District<br>Academic Bowl @<br>Bevier<br>State Science<br>Olympiad |
| 9                                | 10<br>JH Track @ Brookfield<br>5 p.m. BB @ Putnam<br>County | 11<br>HS Track @ Brookfield<br>3:30 p.m. JH Track @<br>La Plata<br>7 p.m. Spring Band/<br>Choir Concert | 12<br>1 p.m. HS Track @<br>Atlanta  | 13<br>Early Dismissal @<br>12:20 p.m.  | 14<br>No School   | 15  |
| 16                               | 17<br>No School   | 18<br>Preschool Screening<br>JH Track @ Brookfield<br>5 p.m. BB @ LC vs<br>Trenton                      | 19<br>ACT Test<br>4 p.m. HS Track @<br>Marceline  | 20<br>FFA State Convention<br>County Spelling Bee<br>@ Meadville<br>Preschool Screening<br>5 p.m. BB @ LC vs<br>Milan<br>1:30 p.m. HS Track @<br>Brunswick | 21<br>FFA State Convention<br>10 a.m. HS Track @<br>Brookfield<br>1:30 p.m. JH Track @<br>Brunswick | 22<br>Prom  |
| 23                               | 24<br>JH Track @<br>Northwestern                            | 25<br>5 p.m. BB @ Cairo<br>6 p.m. FFA Area 3<br>Banquet @ La Plata                                      | 26<br>9 a.m. JH/HS Confer-<br>ence Track @ La Plata                                       | 27<br>Elementary Spring<br>Concert<br>5 p.m. BB @ BMC-<br>Bucklin  | 28<br>State Solo/Ensemble<br>Contest (9-12 only)<br>5 p.m. BB @ La Plata                            | 29<br>Conference Track Rain-<br>date  |
| 30<br>2:30 p.m.<br>Baccalaureate |   |   |   |  |   |   |

# April 2017

| Sun | Mon  | Tue  | Wed  | Thu  | Fri  | Sat                         |
|-----|--|--|--|--|--|-----------------------------|
|     |  |  |  |  |  | 1<br>Breakfast menu in bold |
| 2   | 3<br><b>Mini Cinnis, Fruit</b><br>Cheese or Buffalo<br>Chicken Pizza, Tossed<br>Salad, Fruit, Cookie | 4<br><b>Toast, Sausage, Fruit</b><br>Beef & Noodles,<br>Mashed Potatoes,<br>Green Beans, Roll, Fruit | 5<br><b>Biscuit, Gravy, Fruit</b><br>Chili or Buffalo Chicken<br>Soup, Veggies, Grilled<br>Cheese, Fruit | 6<br><b>Pancakes</b><br>Bosco Sticks, Pinto<br>Beans, Steamed Cauli-<br>flower, Fruit, Brownie | 7<br><b>Powdered or Choc.<br/>Donuts, Fruit</b><br>Tuna Casserole or Corn<br>Dogs, Pea & Carrots,<br>Fruit | 8                           |
| 9   | 10<br><b>Scrambled Eggs w/<br/>Ham, Toast</b><br>Chicken 'n Rice w/<br>Broccoli, Corn, Fruit         | 11<br><b>Smoothie, Banana<br/>Bread</b><br>Meatloaf, Baked<br>Potatoes, Green Beans,<br>Fruit        | 12<br><b>Biscuit, Gravy, Fruit</b><br>Hot Ham & Cheese,<br>Sun Chips, Raw<br>Veggies, Ice Cream          | 13<br><b>Honey Bun, Fruit</b><br>Open Face Turkey,<br>Mashed Potatoes,<br>Carrots, Jello Cake  | 14<br>No School  | 15                          |
| 16  | 17<br>No School  | 18<br><b>Danish, Fruit</b><br>BBQ Pork on Bun,<br>Onion Rings, Baked<br>Beans, Fruit                 | 19<br><b>Biscuit, Gravy, Fruit</b><br>Chicken Stir-Fry, Fried<br>Rice, Fruit, Cookie                     | 20<br><b>Ham, Egg, Cheese<br/>Burrito, Fruit</b><br>Hamburger, Fries,<br>Broccoli w/ Ranch     | 21<br><b>Fruit Pizza</b><br>Fish 'n Chips, Coleslaw,<br>Fruit  | 22                          |
| 23  | 24<br><b>Breakfast Pizza</b><br>Hot Dog, Pasta Salad,<br>Baked Beans, Fruit                          | 25<br><b>Oatmeal, Fruit, Toast</b><br>Chicken Alfredo, Peas,<br>Breadstick, Fruit                    | 26<br><b>Biscuit, Gravy, Fruit</b><br>Burrito, Cheese Stick,<br>Spanish Rice, Fruit                      | 27<br><b>Breakfast Sandwich</b><br>Spaghetti, Tossed<br>Salad, Fruit, Garlic<br>Bread          | 28<br><b>Long John</b><br>Sub Sandwich, Chips,<br>Raw Veggies, Fruit                                       | 29                          |
| 30  |  |  |  |  |  |                             |

# 15<sup>th</sup> Annual Tri-County Conference Art Show

## Mrs. Jennings

The Adair County R-1 School hosted the 15<sup>th</sup> annual Tri-County Conference art show on March 25, 2017. The show was a competitive event for area high school students. All ten conference schools were in attendance; Atlanta, Bevier, Brashear, Bucklin, Green City, LaPlata, Linn Co., Meadville, Macon Co. and Novinger.

The Linn Co. R-1 students participated in this year's art show were; Alexis Miller, Gabbi Munsterman, Brooklyn Murrell, Joslyn Seals, Sarah Daniels, Lindsey Brinkley, Savana Coke, Cheyenne Ratliff, Lainey Miller, Samantha Barillas, Madison Livingston and Alyssa Lester.

### 2017 Tri County Conference Art Show Winners

#### Best of Show

Cat Gaerditz – La Plata – (Marilyn Monroe)  
Honorable Mention  
Anna Miller – Bevier – (Eye of Pi)  
Tryztn Ford-Bevier – (The Shadow Man)

#### Division I – Black & White Drawing

1<sup>st</sup> – Cat Gaerditz – La Plata – (Marilyn Monroe)  
2<sup>nd</sup> – Marian Benker – Bevier (Winter)  
3<sup>rd</sup> – Amelia Liebhart – Bucklin (Spurs)

#### Division II – Colored Drawing

1<sup>st</sup> – Tatum Redmon- La Plata (Mischievous Autumn)  
2<sup>nd</sup> – Haley Rodgers- Novinger (Wild and Free)  
3<sup>rd</sup> – Kaitlyn Edwards –Bevier (Decrescendo)

#### Division III – Water Color Painting

1<sup>st</sup> – Anna Miller – Bevier –(Watercolor Candy)  
2<sup>nd</sup> – Callie McCutchen - Bevier – ( Pop Art Candy)  
3<sup>rd</sup> – Alivia Robinson – La Plata – (Tranquility)

#### Division IV – Painting

1<sup>st</sup> – **Lainey Miller – Linn Co. – (Winter Horse)**  
2<sup>nd</sup> – Mercedes Lindsey – Bevier – ( Dots)  
3<sup>rd</sup> – Derick Gardner – Atlanta – (Inside Out Hunting Selfie)

#### Division V – Fiber Arts

1<sup>st</sup> – Justin Adams – La Plata – (Sunset)  
2<sup>nd</sup> – Hope Williams – La Plata – (Sugar Skull)  
3<sup>rd</sup> – **Cheyenne Ratliff- Linn- (Spyrographic)**

#### Division VI – Ceramics

1<sup>st</sup> – Angel Fessler – Bevier – (Coil Vase)  
2<sup>nd</sup> – Scout Foster –Bevier –(Octopus)  
3<sup>rd</sup> – Tatum Redmond- La Plata – (Totem Pole)

#### Division VII – 3-D Sculpture

1<sup>st</sup> –Tanner Smith- La Plata – (Winnebago)  
2<sup>nd</sup> – Molly Waddle – Atlanta - (Lucky)  
3<sup>rd</sup> – Colt Sayre – Adair Co. RII – (Pepsi Plane)

#### Division VIII – Low Relief

1<sup>st</sup> – Lexi Barnes – La Plata – (Reading Time)  
2<sup>nd</sup> – Kelli Hamilton – Meadville – (Music Notes)  
3<sup>rd</sup> – Riley Branstetter – Green City – (Copper Sheets)

#### Division IX – Printmaking

1<sup>st</sup> – Alvia Robinson- La Plata – (Nutty)  
2<sup>nd</sup> – Sevilla Bussman –Bucklin – (Butterfly)  
3<sup>rd</sup> – Marian Benker – Bevier – (Light As A Feather)

#### Division X – Mixed Media & Collage

1<sup>st</sup> – Jacob Tsikoyak – Meadville – (Buffalo)  
2<sup>nd</sup> – Courtney Bunchs-Atlanta – (Button Buck)  
3<sup>rd</sup> – Tatum Redmond – La Plata – (Self Portrait)

#### Division XI – Photography

1<sup>st</sup> – Journey Kendall – Meadville-(Bridge)  
2<sup>nd</sup> – **Cheyenne Ratliff – Linn-(Remember Light)**  
3<sup>rd</sup> – **Joslyn Seals- Linn – (Future)**

#### Division XII – Graphic Arts

1<sup>st</sup> – Tanner Smith – La Plata – (Traveled Truck)  
2<sup>nd</sup> – Sarah Larson – La Plata – (One Nation Under God)  
3<sup>rd</sup> – Miles Gudgell- Meadville – (Chipmunk)

#### Division XIII – Miscellaneous

1<sup>st</sup> – Coiti Bradley – Bevier-(Scratch Art)  
2<sup>nd</sup> – Danielle Welch – Atlanta – (Tin Tooling)  
3<sup>rd</sup> – Hope Williams- La Plata (Dream Catcher)

**Summer School 2017**

**Summer School ---Linn County R-1**

Sign up now. Summer school will focus on Reading and Math, but other fun activities will be incorporated into summer school. Summer school will begin on Wednesday, May 17th and end on Tuesday, June 6th. The students will attend school from 8:00 a.m. to 12:00 p.m. each day with the exception of **Tuesday, June 6<sup>th</sup>**. On that day, we will travel to Chillicothe to play in the park, eat lunch, and then swim at the Chillicothe Aquatic Center. We will return around 4:00 p.m. on that day. This year the fifth grade will be participating in the transition program which will help prepare them for Junior High and their last day will be celebrated at a water park.

**COME ONE, COME ALL. JOIN THE FUN AND SIGN UP NOW FOR  
SUMMER SCHOOL.**

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Please complete and return to the school office.

Child's Name: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Grade Level (During 2016-2017 school year): \_\_\_\_\_

Summer school will run May, 17th-June 6th

Please refer questions to Mrs. Gray (660) 244-5035